

GRIFFITH PARK ADVISORY BOARD

REGULAR MEETING AGENDA

Thursday, June 22, 2023 at 6:30pm

Griffith Park Visitors Center, 4730 Crystal Springs Drive. Los Angeles, 90027

BOARD MEMBERS

MICHELLE CRAMES - CHAIR, KAREN THORNTON - VICE-CHAIR, ALEX CROW- SECRETARY

JANE CARLSON, AARON CHUNG, JASON GREENWALD, BILLY GRIFFIN, CHRIS LAIB, ALEX PHILLIPS

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

VISION - the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

1. CALL TO ORDER

- Roll Call, briefing on protocol for this Zoom meeting, board announcements

2. APPROVAL OF MINUTES

3. SPECIAL GUESTS

- Comments from other City, County, State & Federal representatives in attendance

4. GENERAL PUBLIC COMMENT

- Members of the Public Who Wish to Comment on Matters Not Listed on the Agenda and are under the jurisdiction of the Board.

5. INFORMATION REPORTS AND PRESENTATIONS

- Chris Atencio, Landscape Architect, Planning and Construction, Dept of Rec and Parks - Bronson Canyon Update

- Sheila Irani, LHHA President - Lake Hollywood presentation. Possible motion item
- LA Zoo Vision Plan Revised Final EIR: AdHoc report and requested response before June 28th City Council hearing. Possible motion item. <https://eng.lacity.org/about-us/divisions/environmental-management/projects/los-angeles-zoo-vision-plan>

6. SUPERINTENDENT UPDATES

- Road and Safety Improvements
- Park Closures
- Parking Meter Repairs
- Pony Ride Consultant

7. COMMITTEE AND AD HOC REPORTS

- Executive Committee

8. BOARD BUSINESS

- Comments from Board Members on Matters within the Board's Jurisdiction and Requests by Members to Schedule Specific Future Agenda Items.

9. ADJOURNMENT

Next meeting July 27, 2023

Public Comment - Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review [here](#) and at the posting location as required by law. Griffith Park Visitor Center Auditorium, 4730 Crystal Springs Dr. Los Angeles, CA 90027

ADA - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of a disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Tracy James at (323) 661-9465.