



# AGENDA

Los Angeles Equine Advisory Committee  
Monday, MARCH 21, 2011

6:30 PM

Los Angeles Department of Recreation & Parks  
Friendship Hall  
3201 Riverside Drive, Los Angeles, CA 90027

Kevin Regan, Chair  
VACANT  
Dale Gibson  
Jill Haber  
Lynn Brown  
Melanie Coto  
Mary Benson  
Natalie Blancardi  
Todd LaVergne

Department of Recreation and Parks

1<sup>ST</sup> DISTRICT  
2<sup>ND</sup> DISTRICT  
3<sup>RD</sup> DISTRICT  
4<sup>TH</sup> DISTRICT  
5<sup>TH</sup> DISTRICT  
6<sup>TH</sup> DISTRICT  
7<sup>TH</sup> DISTRICT  
8<sup>TH</sup> DISTRICT

Brady Westwater  
Kevin Atkins  
Randall Young  
Mary Kaufman  
Gene Gilbert  
VACANT  
VACANT  
Scott Perez

9<sup>TH</sup> DISTRICT  
10<sup>TH</sup> DISTRICT  
11<sup>TH</sup> DISTRICT  
12<sup>TH</sup> DISTRICT  
13<sup>TH</sup> DISTRICT  
14<sup>TH</sup> DISTRICT  
15<sup>TH</sup> DISTRICT  
Mayor's Office

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Creation of the Equine Advisory Committee (EAC) was unanimously approved by the City Council on February 6, 2009 (Council File No. 07-4097). Committee members are appointed by their respective Council Member.

- ITEM NO. (1) Welcome and introductions.
- ITEM NO. (2) Call to Order and Committee Roll Call
- ITEM NO. (3) Approval of minutes from regular meeting of ?.
- ITEM NO. (4) Featured Speaker – Cathie Santo Domingo, Department of Public Works, Bureau of Engineering – Rim of the Valley Trail Prop K
- ITEM NO. (5) Featured Speaker - Morrie Goldman, legislative consultant for the Coalition for Safe Trails – Effective Equestrian Public Relations
- ITEM NO. (6) Formation of Ad Hoc Committee and appointment of chair to consider issues and actions related to the LA Horse Council Equestrian Bill of Rights
- ITEM NO. (7) Discussion regarding the free use of Department of Recreation and Parks' public equestrian arena parking and possible action regarding the opening up of Martinez Arena to the general public

- ITEM NO. (8)      Announcement and information regarding the California State Parks Change of Use Program and new ADA federal rules allowing motorized vehicles on trails, effective March 15, 2011.
- ITEM NO. (9)      Report – Trails Committee
- ITEM NO. (10)     Report – Planning Committee
- ITEM NO. (11)     Public Comments – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. This agenda item will last a total of 15 minutes and no individual speaker will be allowed more than three minutes
- ITEM NO. (12)     Committee Business - Comments from Committee members on subject matters within the Committee's jurisdiction
- ITEM NO. (13)     Next meeting date, time, and location.
- ITEM NO. (14)     Adjourn.