

## STONER RECREATION CENTER

1835 Stoner Ave. Los Angeles, CA 90025 310-479-7200

### PARK ADVISORY BOARD AGENDA

8/29/2023 7pm

1. Welcome/Introductions/roll call
2. Special guests or presenters
3. Park staff reports
  - a. Youth and adult programs
    - i. Summer was successful with camp, basketball and classes
    - ii. Fall Volleyball and Soccer begins in September/October
    - iii. Afterschool club started 8/14. New subsidy available to those that qualify.
    - iv. Tiny Tot Enrichment begins 9/5.
    - v. Fall classes begin 10/2. Registration opens 8/28.
      1. Looking for dance instructor for cheer and/or hip hop.
      2. Trying to start a teen club.
      3. Going to offer science and cooking.
  - b. Special events
    - i. Fall
      1. Halloween Festival 10/31 4-8pm
        - a. Need donations and volunteers
      2. Holiday Showcase Event Date TBD
        - a. Ideas?
        - b. To include classes.
        - c. Will need volunteers and donations.
    - c. City updates
    - d. Beautification/park and facility improvements
      - i. Tennis court repair has been approved and is pending. It is included in larger project, which will also include renovation to picnic area and playground. Planning department notified park that work will begin early 2024.
4. Old business
5. New business
  - a. Nominations for possible new members to PAB.
  - b. Possible fundraiser ideas for camperships.
6. Public Comment-safety concerns, ideas for programs, etc.
7. Next meeting date October 24th 7pm.
8. Meeting adjourned

**PUBLIC COMMENT** - Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/stonerrc> and at the main posting location of the Recreation and Parks facility as required by the Brown Act. **THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Recreation and Parks Facility Director.

CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS