

**A Hawkins Nature Park  
PARK ADVISORY BOARD**

**MEETING AGENDA**

**March 23, 2024 10am to 11:30am  
Augustus Hawkins Nature Park  
5790 Compton Ave LA CA 90011**

Latoya Vickers, President  
Stephanie Landregan , Vice President  
Gabrieia Massie, Treasure  
Jesus Benitez Figueroa, Secretary  
Miguel Ordeñana Member  
Lisa Square Member  
Jan Perry Member  
Aaron Thomas -Member  
David Roman- Member

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**NOTICE TO PAID REPRESENTATIVES** - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**1. CALL TO ORDER**

Welcome – Vice President  
Roll Call – President

**2. INTRODUCTION OF SPECIAL GUEST**

Adriana Cabrera, President Central Alameda Neighborhood Council

**APPROVAL OF THE MINUTES**

Approval of Minutes for the Meeting

**3. GENERAL PUBLIC COMMENT (please keep under 2 minutes max 10 people)**

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda

**4. MATTERS UNDER BOARD CONSIDERATION**

1. The Summer Interns Studio with Design Workshop June 2024
2. The Slauson Connect progress
3. Volunteer Recognition Festival April 20th
4. Earth Day April 21

**5. INFORMATIONAL REPORTS AND PRESENTATIONS**

1. Park report
2. Budget/Donations

**6. BOARD BUSINESS**

1. **HOLA- Design plans for classroom**
2. **Changing the meeting time**
3. **RTX's Engineers Without Borders- Needs as Assessment**

**7. NEXT MEETING**

The next Regular Meeting of **Augustus Hawkins Nature Park** is scheduled to be held on, **TBA** at 5790 Compton Ave Los Angeles CA 90011

**8. ADJOURNMENT**

*PUBLIC COMMENT*

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/info/volunteer/pab-agendas/2020>

*ADA*

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