

APPROVED
APR 02 2008

REPORT OF GENERAL MANAGER

NO. 08-89

DATE April 2, 2008

BOARD OF RECREATION
and PARK COMMISSIONERS

C.D. Various

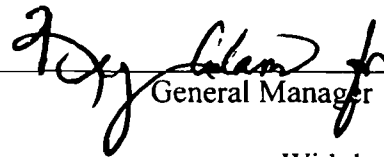
BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

Approved

Disapproved

Withdrawn


General Manager

The following communications have been received by the Board and recommended action thereon is presented.

From:

Recommendation:

1) City Attorney, to the Silverstein Law Firm, relative to the Outdoor Improvements Project at Bellevue Park Recreation Center.

Note and file.

2) City Clerk, relative to extending the Office of Public Safety Oversight Committee.

Note and file.

3) City Clerk, relative to the Watts Care Six Sites Comprehensive Anti-Gang Initiative grant award.

Refer to General Manager.

4) City Clerk, relative to the proposed Joint-Use Agreement with the Los Angeles Orthopaedic Hospital for the operation and maintenance of a universally accessible playground.

Note and file, as the Agreement has been executed.

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| 5) City Clerk, relative to an Ordinance prohibiting unlicensed dogs from using City dog parks. | Note and file. |
| 6) City Clerk, relative to a grant application for the Stoney Point Park expansion. | Refer to General Manager. |
| 7) Lukas Burton, relative to a citation issued to him in Griffith Park. | Refer to General Manager. |
| 8) Adriana Romero, to Mary Bingham, Principal Recreation Director I, relative to the behavior of an aquatics director. | Refer to General Manager. |
| 9) Mike Quin, relative to alleged problems at Camp High Sierra. | Refer to General Manager. |
| 10) Glen Bailey, relative to the Orange Line Extension Draft Environmental Impact Report. | Note and file. |
| 11) Robin Murez, relative to the proposed "Venice Putt Putt" sculpture. | Note and file. |
| 12) Christine Bernardi, relative to the fees charged for tennis classes at parks. | Refer to General Manager. |
| 13) Richard R. Vasquez, relative to the condition of the animals at Lincoln Park Lake. | Refer to General Manager. |

Report prepared by Paul Liles, Clerk Typist, Commission Office.