

REPORT OF GENERAL MANAGER

NO. 05-314

DATE November 16, 2005

C.D. Various

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

  
General Manager

Approved \_\_\_\_\_

Disapproved \_\_\_\_\_

Withdrawn \_\_\_\_\_

The following communications have been received by the Board and recommended action thereon is presented.

From:

- 1) City Clerk, relative to approval of a proposed Release and Settlement Agreement for Downey Childcare Center
- 2) City Clerk, relative to approval of a proposed Agreement with GP Rah Enterprises, LLP, for the operation of the Griffith Park Train Ride Concession.
- 3) City Clerk, relative to State Proposition 40 Specified Projects.
- 4) City Clerk, relative to declaring the Caricabela Carnival and Parade a Special Event.
- 5) City Clerk, relative to declaring the Boyle Heights Multicultural Parade and Festival a Special Event.

Recommendation:

- Refer to staff for further processing.
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- Refer to General Manager.
- Note and file.
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|---|---------------------------|
| 6) City Clerk, relative to declaring October 3, 2005, as World Habitat Day and endorsing the United Nations' Millennium Development Goals of poverty reduction. | Note and file.            |
| 7) City Clerk, relative to approval of an exempt Assistant General Manager position for the Department.   | Refer to General Manager. |
| 8) City Clerk, relative to approval of an exempt Golf Manager position for the Department.  | Refer to General Manager. |
| 9) Phillip A. Tondreault, Director of Property Management, Harbor Department, relative to the draft Leasing Policy.   | Refer to General Manager. |
| 10) Ted Acosta, requesting that a parking lot be built at Tommy Lasorda Field of Dreams.  | Refer to General Manager. |
| 11) M. Scott Fajack, President, Citizens Committee to Save Elysian Park, supporting the Disc Golf Pilot Program.  | Refer to General Manager. |
| 12) Kellen Zale, Gibson, Dunn & Crutcher, LLP, approving release of funds from the Anna H. Bing Living Trust to the Department.                                 | Note and file.            |

Report prepared by Paul Liles, Clerk Typist, Commission Office.