

AGENDA

CITY OF LOS ANGELES
DEPARTMENT OF RECREATION AND PARKS
COMMISSION TASK FORCE ON CONCESSIONS

Wednesday, May 7, 2014, at 9:00 A.M.
EXPO Center (Formerly Known as L.A. Swim Stadium)
2nd Floor – Teen / Workshop Room
3980 S. Bill Robertson Lane
Los Angeles, CA 90037

Commission Members: Sylvia Patsouras, Chair
Iris Zufiga, Vice President

Staff: Regina Adams, Executive Officer
Vicki Israel, Assistant General Manager
Arletta Brimsey, Deputy City Attorney III
Noel Williams, Chief Management Analyst

I. CURRENT BUSINESS

- A. Sepulveda Golf Professional Request for Proposals (RFP)
Update on Concession Request for Proposals (BR No. 08-037).
- B. Balboa Park Tennis Professional Request for Proposals (RFP)
Update on Concession Request for Proposals (BR No. 10-223).
- C. Bar and Beverage Services Request for Proposals (RFP)
Update on Concession Request for Proposals (BR No. 10-175).
- D. Poinsettia Tennis Professional Request for Proposals (RFP)
Update on Concession Request for Proposals (BR No. 11-034).
- E. Westchester Tennis Professional Request for Proposals (RFP)
Update on Concession Request for Proposals (BR No. 11-035).
- F. Griffith Park Greek Theatre Concession – Request for Proposals (RFP) for Consultant to Conduct a Best Business Practice Study
Update on Request for Proposals (BR No. 11-057).
- G. Griffith Park – Fern Dell Refreshment Stand Concession - Request for Proposals (RFP)
Update on Request for Proposals (BR No. 11-188).

- H. Golf Consultant Report – Evaluation of Operating Options
Update on the Golf Consultant Report (BR No. 12-125).
 - I. Echo Park Pedal Boats and Café Request for Proposals (RFP)
Update on Concession Request for Proposals.
 - J. Golf Food Service Concessions - Interim Agreements
Update on Interim Golf Food Service Concession Agreements.
 - K. Golf and Tennis Reservation System
Update on Contract Amendment with US eDirect, Inc. dba US eGolf.
 - L. Lummis Home Request for Proposals (RFP)
Update on Request for Proposals (BR No. 13-173).
 - M. Travel Town Museum Gift Shop
Update on Partnership Agreement.
- III. FUTURE AGENDA ITEMS – Requests by Commissioners to schedule specific items on future agendas.
- IV. PUBLIC COMMENT
- V. NEXT MEETING – May 21, 2014, Metro Region. Location to be determined.
- VI. ADJOURNMENT