

EXECUTIVE COMMITTEE:

Chair: Susan Swan  
Vice Chair: Don Seligman  
Secretary: Kris Sullivan



BOARD MEMBERS:

Lynn Brown	Ted Johnson
Chip Clements	Chris Laib
Barbara Ferris	Susan Lee
Laura Howe	Janell Mullen
Anne-Marie Johnson	Jerry Petryha
	Lucinda Phillips

Griffith Park Advisory Board  
Meeting Agenda  
Thursday, April 23<sup>rd</sup>, 2015, 6:30pm  
Griffith Park Visitor's Center Auditorium  
4730 Crystal Springs Drive  
Los Angeles, CA 90027  
Department of Recreation and Parks  
City of Los Angeles  
(323) 661-9465  
rap.griffithpark@lacity.org

*Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, for a maximum of 20 minutes total for Public comment, unless waived by the presiding officer of the Board.*

Note: Agenda items may be taken out of order or merged as deemed appropriate by Board.  
All items for discussion and action unless otherwise noted.

Welcome and Introductions

1. Approval of Minutes
2. Roll Call
3. Public Comment on items not on the Agenda
4. Updates from Recreation and Parks staff
5. Updates from City representatives
6. Presentation: The Bureau of Engineering (BOE) is planning a new project to replace the existing water pipe line that provides water to the firefighting helicopters that land at Mt. Lee. There may be certain impact on the surrounding area.
7. Update on proposed traffic, trail, and other signage in and around Griffith Park
8. Update on Rec and Parks proposed Traffic Flow Plan for Griffith Park
9. Update on the proposed reopening of Mount Hollywood Drive in Griffith Park, no Motion pending final report from RAP expected soon
10. Board introductions, round table discussion of interests, formation of Committees and possible Ad Hoc Committees
11. Old Business
12. New Business

ADJOURNMENT

Next meeting will be Thursday, May 28<sup>th</sup>, 2015

Agendas will be posted at the Crystal Springs Ranger Station and online at <http://www.laparks.org/dos/parks/griffithpk/>