

EXECUTIVE COMMITTEE:

Chair: Susan Swan  
Vice Chair: Don  
Seligman  
Secretary: Kris Sullivan



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Chip Clements    Laura Howe  
Ron Deutsch     Ted Johnson  
Barbara Ferris   Chris Laib  
Lucinda Phillips

**Griffith Park Advisory Board**  
Thursday, May 26<sup>th</sup> 6:30pm  
Griffith Park Visitor's Center Auditorium  
4730 Crystal Springs Drive L.A., CA, 90027

*Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. All Public comment is limited to 2 minutes per speaker, for a maximum of 20 minutes total, unless waived by the presiding Officer of the Board.*

Note: Agenda items may be taken out of order or merged as deemed appropriate by Board. All items for discussion and action unless otherwise noted.

Welcome and Introductions

1. Roll Call
2. Approval of Minutes
3. Public Comment on items not on the Agenda
4. Comments from any City, County, State or Federal representatives in attendance
5. Update from the Bureau of Engineering on the Riverside Bridge widening project
6. Craig Raines: Presentation and possible motion re Los Feliz entry design concept (Planning division project to make park more drought tolerant around the train area).
7. Update re Memorial Day traffic plan
8. Overview of process for public safety in the Park
9. Proposal for GPAB to create a list of projects to focus on, possible fund-raising opportunities to support them
10. Action Plans regarding The Vision Plan for Griffith Park Action Plan Goals for GPAB. Goals with a consensus for action:
  - A. Establish subcommittees to investigate, organize, and estimate costs for:
    1. Acquisition of all contiguous properties to facilitate wildlife corridors (pages 116-117, 39) while minimizing any development within the Wilderness Area of the park (pages 38, 53).
    2. Repair degraded ecosystems and watersheds (Page 12): Restoration of natural habitats and ecosystems and removal of fences and barriers limiting wildlife movement (Pages 37, 39, 40, 45) as well as the removal of redundant and non-essential features (e.g. water tanks no longer in use).
11. Board Member comments on items not on the Agenda
12. Old/Ongoing Business
13. New/Future Business

ADJOURNMENT

Department of Recreation and Parks, Los Angeles, (323) 661-9465

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Next meeting will be Thursday June 23<sup>rd</sup>

Agendas will be posted at the Crystal Springs Ranger Station and online at <http://www.laparks.org/dos/parks/griffithpk/>