

**GRIFFITH PARK ADISORY BOARD**

**REGUALR MEETING AGENDA**

**Thursday, March 23.2023, 6:30pm**

**Greek Theatre Hospitality Room 2700 Vermont Ave. Los Angeles, 90027**

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**Board Members**

Michelle Cramas- CHAIR, Karen Thornton-VICE CHAIR, Chris Laib-SECRETARY

Aaron Chung, Alex Crow, Gene Gilbert, Jason Greenwald, Alex Phillips

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org). MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well-maintained parks with diverse opportunities to serve and enrich every community. VISION - The Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

**1. CALL TO ORDER**

- Roll Call, briefing on protocol, board announcements

**2. APPROVAL OF MINUTES**

**3. SPECIAL GUESTS**

- Comments from other City, County, State and Federal representatives in attendance.

**4. GENERAL PUBLIC COMMENT**

- Members of the Public who wish to Comment on Matters not listed on the Agenda and are under the jurisdiction of the Board.

## 5. INFORMATION REPORTS AND PRESENTATIONS

- Review of Griffith Observatory Parking funds, presented by Sean Hinton .Possible motion item.

## 6. SUPERINTENDENT UPDATES

- Pony Rides
- Park Closures
- Road and Safety Improvements
- Griffith Park Performing Arts Stage
- Maintenance
- GPAB appointees

## 7. COMMITTEE AND AD HOC REPORTS

- Executive Committee
- Pony Ride Venue Committee
- South Griffith Park Planning Committee

## 8. BOARD BUSINESS

- Comments from Board Members on Matters within the Boards jurisdiction and Requests by Members to Schedule Specific Future Agenda Items.

## 9. ADJOURNMENT

- Tonight we adjourn in gratitude and appreciation for Gene Gilbert.

**Next Meeting April 27,2023**



