

Los Angeles Equine Advisory Committee General Meeting

Griffith Park Visitors Center, 4730 Crystal Springs Drive, Los Angeles, CA 90027

Monday, June 3, 2024

APPOINTMENTS

Geronimo Bugarin: CD 7 Appointee as of April 15, 2024

Dale Gibson: Chair of the Documents Sub-Committee

PRESENTATIONS

- **WHAT THREE WORDS?**

Los Angeles Park Ranger will demonstrate how to download and use the cell phone GPS app for incident reporting within Los Angeles Recreation and Parks jurisdictions.

- **THE LOS ANGELES VOLUNTEER PATROL**

Los Angeles Volunteer Patrol member Donald Larson will recount details about the equestrian staffing area and membership.

AGENDA

ROLL CALL, FLAG SALUTE AND CALL TO ORDER

APPROVAL OF THE MINUTES

GENERAL PUBLIC COMMENTS

The board will hear public testimony on non-agenda items under the Board's jurisdiction.

1. **REPORTS from Sub-Committees**

Sub-committees and working groups summaries of meetings and recommendations

2. **Solicitation for volunteers** to propose and secure meeting locations from August 2024 to Nov 2024 with the following confirmation at least 45 days before the meeting;

Date - Proposed location - Location Contact - Written Confirmation from Contact.

3. **Motion**, Discussion, and possible action to approve the comment letter and recommendations on the Council File 20-1575 (Rodeo).

4. **Motion**, Discussion, and possible action to approve the comment letter, recommendations, and attachment; *A Guide: Minimum Standards of Horse Care in the State of California* (February 2023) by the University of California Davis Center for Equine Health on the Council File 21-1457 (Pony Rides)
5. **Motion**, Discussion, and possible action to approve a letter to the Department of Recreation and Parks requesting the LAEAC be approved for inclusion in the City's Early Notification System for Agenda posting and subscription by members of the public.
6. **Motion**, Discussion, and possible action to approve a letter to the Department of Recreation and Parks requesting that a navigation bar for "Equestrian" be added to the Department of Recreation and Parks homepage.
7. **Motion**, Discussion, and possible action to approve a letter to the Department of Building and Safety requesting an update of Council File 14-0389 regarding procedures and effectiveness of ZI-2438.
8. **Discussion** regarding interest in reaching out to the Department of Animal Services for information about a licensing and chipping event.
9. **Discussion** and possible motion regarding interest in creating a written log of committee member activities as part of a Civic Toolkit.
10. **Next Meeting**: July 22nd , location to be determined.
11. **Adjourn**