



# AGENDA

## LOS ANGELES EQUINE ADVISORY COMMITTEE

**Monday, September 22, 2025**

Meet and Greet 5:00 p.m. to 6:30 p.m.

Equestrian Forum 6:30 p.m.

**Los Angeles Pierce College  
6201 Winnetka  
Woodland Hills, CA 91371  
Ag Ed. Building**

**STEFANIE SMITH**  
Chair

**BRIAN WALSH**  
District 3

**GERONIMO BUGARIN**  
District 7

**LARRY WATTS**  
District 11  
Secretary

**SCOTT PEREZ**  
Mayor Appointee

**T HAGANS**  
Vice President  
District 4

**TODD LAVERGNE**  
District 8

**STACIA CRANE**  
District 12

**KAREN PAVLISCAK**  
District 1

**DAVID RAMEY, DVM**  
District 5

Vacant  
District 9

**GENE GILBERT**  
District 13

**RENE KARAPEDIAN**  
District 2

**MARY BENSON**  
President  
District 6

**KEVIN ATKINS**  
District 10

Vacant  
District 14

**SABRINA SILVER**  
District 15

## LAEAC SPECIAL PRESENTATION EQUESTRIAN FORUM

### Special Welcome by Pierce College President Aracely Aguiar

Featuring  
**Maria Crone, Hansen Dam Horse Park**  
and  
**Eva Lund, Founder and**  
**Cassie Hurlbut, Special Spirit Equestrian Therapy**

General Meeting to commence after Equestrian Forum

The agenda, related board reports, and attachments are available online at

[laparks.org/equine](http://laparks.org/equine)

The public is requested to fill out a **“Public Comment Card”** to address the Committee on any item on the Agenda before the Committee takes action on the item. Comments from the public on Agenda items will be heard when the respective item is being considered. The public should fill out a separate **“Public Comment Card”** for each Agenda Item they wish to speak about

1. Roll Call, and Call to order
2. Motion, Discussion, and Action –  
Board approval of the Minutes from July 28, 2025
3. RECOGNITION OF GUESTS and VISITORS
4. GENERAL PUBLIC and NEIGHBORHOOD COUNCIL COMMENTS  
The Committee will hear public testimony on **non-agenda** items under the Committee's jurisdiction.
5. UPDATES  
District Updates
6. Motion, Discussion, and possible action to form a Pierce College Ad Hoc Committee.
7. Next Meeting November 17, 2025 at Friendship Auditorium
8. Adjournment