

AGENDA

Los Angeles Equine Advisory Committee Monday, September 27, 2010 6:30 PM

Los Angeles Department of Recreation & Parks Griffith Park Ranger Headquarters 4730 Crystal Springs Drive. Los Angeles. Ca

Kevin Regan, Chair	Department of Recreation and Parks		
VACANT	1 ST DISTRICT	Brady Westwater	9 th DISTRICT
Dale Gibson	2 nd DISTRICT	Todd LaVergne	10 th DISTRICT
Jill Haber	3 rd DISTRICT	Randall Young	11 th DISTRICT
Lynn Brown	4 th DISTRICT	Mary Kaufman	12 th DISTRICT
Melanie Coto	5 th DISTRICT	Gene Gilbert	13 th DISTRICT
Mary Benson	6 th DISTRICT	VACANT	14 th DISTRICT
Natalie Blancardi	7 th DISTRICT	VACANT	15 th DISTRICT
Kevin Atkins	8 th DISTRICT	VACANT	Mayor

Creation of the Equine Advisory Committee (EAC) was approved unanimously by City Council on February 6, 2009. Council File 07-4097. Members of the committee are appointed by their respective Councilmembers.

- ITEM NO. (1) Welcome and introductions.
- ITEM NO. (2) Call to Order and Committee Roll Call
- ITEM NO. (3) Approval of DWP Report from Special Meeting of July 12, 2010
- ITEM NO. (4) Discussion and possible motion to comment at National Park Service Rim of the Valley Workshop October 5, 2010 at 7pm at 7747 Foothill Blvd Tujunga, CA 91042 and California State Parks Road and Trail Change-In-Use Evaluation Process November 13, 2010.
- ITEM NO (5) Motion/Discussion/Vote. Approval of EAC advisory letter to Los Angeles City Councilmembers regarding DWP allotment. Request for livestock tier adjustment and recycle water pilot program be re-introduced as a separate item.
- ITEM NO (6) Motion/Discussion/Vote. Approval of EAC comment letter to Los Angeles City Planning Department regarding Bicycle Master Plan.
- ITEM NO (7) Motion/Discussion/Vote. Approval of EAC comment letter to Los Angeles County Planning Trails Manual Notice.
- ITEM NO (8) General Public Comments Comments from the public on non-agenda items within the Board's subject matter jurisdiction. This agenda item will last a total of 15 minutes and no individual speaker will be allowed more than three minutes
- ITEM NO (9) Committee Business Comments from Committee members on subject matters within the Board's jurisdiction
- ITEM NO (10) Next meeting date, time and location
- ITEM NO. (11) Adjourn.