1. **CALL TO ORDER**
   - Roll Call

2. **APPROVAL OF THE MINUTES**
   - Approval of Minutes for the Regular Meeting of December 6, 2018.

3. **SPECIAL GUEST**
   - Mr. Ricardo Flores, Field Representative, CD1

4. **GENERAL PUBLIC COMMENT**
   Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Board

5. **INFORMATIONAL REPORTS AND PRESENTATIONS**
   1. **Winter GPLA sports**
      - Martial Arts ages 8-15
      - Basketball Clinic ages 8-12
      - Junior Basketball - ages 13-15 – 1 team - Echo Park League

   2. **Winter Co-ed Basketball –**
      - Mighty Mites – 4 teams – House league
      - Minor – 4 teams – House league
      - Majors – 2 teams – Cypress League
      - Juniors – 2 teams – Cypress League
Co-ed All Stars – 1 teams each - Minor, Major and Junior

3. **Spring Sports**
   - GPLA – Volleyball League, Volleyball Clinic, Basketball Clinic, Tennis Clinic
   - Co-ed Basketball League

4. **Center News**
   - Fire Alarm System – New
   - Clipper Basketball Organization – Outdoor Courts new blacktop
   - Drop-in Center – during LAUSD Teacher’s Strike
   - 2019 Neighborhood Council Election – April 4th 12pm-10pm
   - Special Event – Community Easter Eggstravaganza – Saturday, April 20th,
     from 10:30am – 1:30pm

6. **BOARD BUSINESS**

   Old Business: Thomas Woo – Outdoor basketball lights concern

7. **NEXT MEETING**

   The next Regular Meeting of the Alpine Recreation Center’s Park Advisory Board is
   scheduled to be held on Thursday, June 20, 2019 6:00pm, at the Alpine Recreation Center

8. **ADJOURNMENT**

**PUBLIC COMMENT**

Comments from the public on Agenda items will be heard only when the respective item is being
considered. Comments from the public on other matters not appearing on the Agenda that is
within the Board’s subject matter jurisdiction will be heard during the Public Comment period.
Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the
Board. Agenda is posted for public review at [https://www.laparks.org/info/volunteer/pab-agenda](https://www.laparks.org/info/volunteer/pab-agenda) and at the main posting location as required by law: at the facility address above.

**ADA**

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does not discriminate on the basis of disability and upon request, will provide reasonable
accommodation to ensure equal access to its programs, services, and activities. Sign language
interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided
upon request. To ensure availability of services, please make your request at least 3 business
days (72 hours) prior to the meeting you wish to attend by contacting the Recreation and Parks
Facility Director.