AGENDA
GREEK THEATRE ADVISORY COMMITTEE
DEPARTMENT OF RECREATION AND PARKS
CITY OF LOS ANGELES
NOVEMBER 21, 2019 – 12:00 P.M.
GREEK THEATRE
2700 N. VERMONT AVENUE, LOS ANGELES CA 90027

COMMENTS BY THE PUBLIC ON AGENDA ITEMS WILL BE HEARD ONLY AT THE TIME THE RESPECTIVE ITEM IS CONSIDERED. COMMENTS BY THE PUBLIC ON ALL OTHER MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE WILL BE HEARD DURING THE “PUBLIC COMMENTS” PERIOD DESIGNATED ON THIS AGENDA.

1. APPROVAL OF THE MINUTES
   - October 24, 2019

2. PRESIDENT’S REPORT

3. RECREATION AND PARKS STAFF REPORT

4. SMG REPORT

5. BOARD POLICIES SUB-COMMITTEE REPORT
   A. ATTENDANCE
   B. TERMS
   C. OFFICERS
   D. BY-LAWS

6. BACH, ROCK & SHAKE SUB-COMMITTEE REPORT

7. OLD BUSINESS

8. NEW BUSINESS

9. PUBLIC COMMENTS - Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at https://www.laparks.org/info/volunteer/pab-agendas/2019 and at the main posting location of the Recreation and Parks facility as required by the Brown Act.
THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Recreation and Parks Principal Recreation Supervisor.