GRIFFITH PARK ADVISORY BOARD
MEETING AGENDA
Thursday, January 28, 2021 VIA ZOOM AT 6:30PM

Join from a PC, Mac, iPad, iPhone or Android device:
Please click this URL to join. https://us02web.zoom.us/s/84153996370?pwd=ZTU0eThnMEhaczV5bFlSOHBZNNWFBZz09
Passcode: Griffith
Description: Monthly GPAB meeting in service of Griffith Park and our community

Or join by phone:
Dial (for higher quality, dial a number based on your current location):
US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799
Webinar ID: 841 5399 6370
Passcode: 79995079
International numbers available: https://us02web.zoom.us/u/kdsGhN60el

BOARD MEMBERS
CHAIR-JASON GREENWALD, VICE-CHAIR- MICHELLE CRAMES, SECRETARY- BRYAN MERCKE
GENE GILBERT, KAREN THORNTON, ALEX PHILLIPS, MIKE HAIN, CHRIS LAIB, RON DEUTSCH

IN CONFORMITY WITH THE GOVERNORS EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS BOARD MEETING WILL BE CONDUCTED ENTIERLY TELEPHONICALLY.

EVERY PERSON WISHING TO ADDRESS THE BOARD MUST DIAL (669) 900-6833 AND ENTER 97636884713 AND THEN PRESS #. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES.

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT 213)978-1960 OR ethics.commission@lacity.org.
MISSION- The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

VISION- the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

1. CALL TO ORDER
   - Roll Call, briefing on protocol for this zoom meeting, announcements

2. APPROVAL OF MINUTES

3. SPECIAL GUESTS
   - Comments from City, State, Federal representatives in attendance

4. GENERAL PUBLIC COMMENT
   - Members of the Public who wish to comment on items not listed on the agenda and are under the jurisdiction of the Board.

5. INFORMATION REPORTS AND PRESENTATIONS
   - Bette Davis Park Forest Plan and Design, presented by LA Parks Foundation/Katherine Pakradouni.

6. SUPERINTENDENT REPORT
   - Park Closures ,Safer at Home
   - Council Motion update regarding mask enforcement
   - Maintenance report
   - Mulholland fencing
   - Wonderview pedestrian gate
   - Tom LaBonge Memorial Planning
7. COMMITTEE AND AD HOC REPORTS

* Executive Committee
* Public Safety Ad Hoc Committee
* Community Engagement Ad Hoc Committee
* Bylaws, Mission and Vision Plan Action-Item Review Ad Hoc Committee
* Equestrian Ad Hoc Committee

8. SUGGESTIONS FOR UPCOMING AGENDA ITEMS

9. ADJOURNMENT

This evening's meeting will adjourn in honor and memory of Councilman Tom LaBonge and Ms. Lynn Brown.

Next meeting February 25, 2021 via Zoom

Public Comment-Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at www.laparks.org/griffithpark/advisory and at the posting location as required by law. Griffith Park Visitor Center Auditorium, 4730 Crystal Springs Dr Los Angeles, CA 90027

ADA-As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of a disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Tracy James at 323)661-9465