

City of Los Angeles Department of Recreation and Parks

Claude Pepper Senior Center

Friday, April 28, 2023 - 10:00 a.m.

I. Welcome / Call to Order (:) Anthony Montiel – Claude Pepper SC Facility Director

II. Roll Call

III. Directors Report

a. PAB Orientation (Booklet)

i. Spring Classes

- Spanish 101
- Computers 101
- Art Classes in planning stages Grant funded
- Balance/Movement In planning stages Grant funded

ii. Trips

- Huntington Library May 4th Full
- Strawberry Festival May 20th
- City Hall May 18th

ii. Summer Sports

iii. Special Events

V. July 3RD BBQ in Patio

1. Review Senior Center Plans and progress with renovation.

Wish List Items

- Emergency Pull Cords in Restroom
- Security Camera
- Sign off La Cienega See Photo

3. ADA Compliance upgrades (parking lot staircase, outdoor restrooms & picnic area access)

VI. Community Comments (2 mins)

VII. New Business

VIII. Community Comments (2 mins)

IX. Next PAB Meeting Date

a. June 30th

th 5:00 p.m. - Barrington Recreation Center

X. Adjourned (:)

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments

from the public on other matters not appearing on the Agenda that are within the board's subject matter jurisdiction will be

heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the

presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/reccenter/barrington> and at

the main posting location as required by law: <https://www.laparks.org>

ADA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting [Anthony Montiel]