

**A Hawkins Nature Park  
PARK ADVISORY BOARD**

**REGULAR MEETING AGENDA**

**July 13, 2023, 1pm to 2:30pm  
Augustus Hawkins Nature Park  
5790 Compton Ave**

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Latoya Vickers, President  
Stephanie Landregan , Vice President  
Gabrieia Massie, Treasure  
Joyce Kitchen, Secretary  
Miguel Ordeñana Member  
Lisa Square Member  
Jan Perry Member  
open -Member  
open- Member

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IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS BOARD MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

EVERY PERSON WISHING TO ADDRESS THE PARK ADVISORY BOARD MUST DIAL (617) 675-4444, AND ENTER PIN: 345 662 057 8924 AND THEN PRESS #. INSTRUCTIONS ON HOW TO SIGN UP FOR PUBLIC COMMENT WILL BE GIVEN TO LISTENERS AT THE START OF THE MEETING. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES.

**NOTICE TO PAID REPRESENTATIVES** - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

1. **CALL TO ORDER**

- Welcome –Damon Hooks
- Roll Call – President

2. **INTRODUCTION OF SPECIAL GUEST**

- **Joe Laskin North East Tree 811**
- **Mark Melendez SCFHC Family Health Day**
- **Julio Soria Nature for All**
- **Gery Poe Right to Health and Nature Jr Rangers**

3.

**APPROVAL OF THE MINUTES**

- Approval of Minutes for the Meeting of September 8 –Joyce Kitchen

3. **GENERAL PUBLIC COMMENT (please keep under 2 minutes max 10 people)**

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda

4. **MATTERS UNDER BOARD CONSIDERATION**

1. Christmas in July (July 22, 2023)
2. 811 North East tree/LAKIng/SoCalGas ( August 11, 2023)
3. Family Health Day / Back to school August 12
4. Pokemon Go Fest August 26
5. Movies Night September 8th (Encanto)
6. Movies Night October 6 (Super Mario Bro)
7. HARvest Festival October 28

5. **INFORMATIONAL REPORTS AND PRESENTATIONS**

1. Park report
2. Budget/Donations

6. **BOARD BUSINESS**

1. **Heart of LA** - Plans have been submitted for additional classrooms already through Michael Shull.
2. **Security Guards-** (For 24 hour unarmed Security Guard @\$19/hr -- \$170k-175k; for an additional 14 hour security guard @\$19/hr -- \$100k)
3. **Cameras-** request of CD 9 did apply for \$400K CDBG funds for Lighting and Cameras for Augustus Hawkins
4. **Play Area** – Removing the locked BBQ pit and replacing it with a kids nature play area-cost pending (Columbia Science Center had done playgrounds like this, their rough order of magnitude exceeded \$100,000 and that's in part because in California, the natural wood had to be specially "treated" as opposed to bringing in logs that you cut down in a forest in the Carolina's for example. Alternative Sensory Playground is being explored together with Tiffany, the CEO of "Aiden's Place".) Other bids should be sought simultaneously.
5. **Fencing-** Replacement cost around \$21,000.00
6. **Park Map and signage** - with info of the animals and plant life
7. **Park Tours-** design tours for schools and public
8. **Parking for Augustus F. Hawkins Natural Park** - \$17,300.00

7. **NEXT MEETING**

The next Regular Meeting of **Augustus Hawkins Nature Park** is scheduled to be held on, August 10, 2023 , 5790 Compton Ave Los Angeles CA 90011

## Meeting Date

### **8. ADJOURNMENT**

#### *PUBLIC COMMENT*

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/info/volunteer/pab-agendas/2020>

#### *ADA*

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting **Damon Hooks at [damon.hooks@lacity.org]**.