



**REGULAR MEETING AGENDA  
GREEK THEATRE ADVISORY COMMITTEE  
DEPARTMENT OF RECREATION AND PARKS  
CITY OF LOS ANGELES**

**Thursday, June 15, 2023 at 12:00 p.m.**

**Greek Theatre Hospitality Room  
Vermont Ave.  
Los Angeles, CA 90027**

**STANDOLYN ROBERTSON, PRESIDENT  
JONATHAN DEUTSCH, VICE PRESIDENT  
CHRIS LAIB, SECRETARY  
OSCAR ARSLANIAN, COMMITTEE MEMBER  
CHRIS CASSONE, COMMITTEE MEMBER  
AMY GUSTINCIC, COMMITTEE MEMBER  
CANDICE HANSON, COMMITTEE MEMBER  
LAUREN-JOY GOSS-MARR, COMMITTEE MEMBER  
DAN MCNAMARA, COMMITTEE MEMBER  
BRIAN MORRISON, COMMITTEE MEMBER  
MEGAN SHUHAM, COMMITTEE MEMBER**

**NOTICE TO PAID REPRESENTATIVES** - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

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## **CALL TO ORDER**

## **ROLL CALL**

## **APPROVAL OF THE MINUTES**

- a. Approval of Minutes from May 18, 2023

## **GENERAL PUBLIC COMMENT**

- a. Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Greek Theatre Advisory Committee.

## **CHAIR/OFFICER REMARKS**

## **COMMUNITY AND DEPARTMENT UPDATES**

- a. Recreation and Parks Report – Stefanie Smith
- b. SMG Report –
  - a. Kristen Sten, General Manager, Greek Theatre
  - b. Andrew Hernandez, Social Media
- c. Food & Beverage Report - Francisco Veliz - Director of Food & Beverage
- d. LADOT Report - Gerry Cervantes - Lieutenant, Special Events
- e. CD4 Report - Jennifer Hull, Field Deputy CD4

## **COMMITTEE REPORTS**

- a. Social Media Ad Hoc
- b. Cultural/Neighborhood Event Ad Hoc
- c. Board Fundraising Discussion Ad Hoc

## **BOARD BUSINESS**

## **OLD BUSINESS**

## **NEW BUSINESS**

## **ADJOURNMENT**

### *PUBLIC COMMENT*

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public Comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/volunteer/pab-agendas/2022>, and at the main posting location as required by law at Greek Theater, 2700 N. Vermont Ave., Los Angeles, California 90027.

### *ADA*

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