



CITY OF LOS ANGELES | DEPARTMENT OF RECREATION AND PARKS | METRO REGION | EAST DISTRICT

STATE STREET RECREATION CENTER

716 N. STATE STREET LOS ANGELES, CA 90033

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**PARK ADVISORY BOARD (PAB)
MEETING AGENDA
WEDNESDAY MARCH 1, 2023 – 6:00PM**

BOARD MEMBERS

PRESIDENT – BERTHA ZUNIGA

VICE PRESIDENT –

TREASURE –

SECRETARY –

MEMBERS – GERARDO CASTILLO, MAURILIO GOMEZ, JORGE RIVERA, DAMIAN GRANADOS

1. WELCOME AND INTRODUCTION

- ROLL CALL

2. STATE STREET RECREATION CENTER GOALS

- PROVIDE THE COMMUNITY WITH CONSISTENT AND QUALITY PROGRAMS THROUGHOUT THE YEAR.
- OFFER AFFORDABLE RECREATION SPORTS, ACTIVITIES AND SERVICES FOR CHILDREN AND ADULTS.
- PROVIDE A SAFE AND WELCOMING PARK ENVIRONMENT WHERE PEOPLE CAN PLAY, LEARN AND BUILD COMMUNITY RELATIONSHIPS.

3. WHAT IS A PARK ADVISORY BOARD (PAB)?

- A PAB CONSISTS OF INDIVIDUALS WHO ARE COMMUNITY RESIDENTS, BUSINESS MEMBERS, AND THOSE WHO WORK OR SPEND TIME IN A COMMUNITY AND WHO ARE RECRUITED AND SELECTED BY RAP STAFF TO VOLUNTEER TO HELP STRENGTHEN A SPECIFIC FACILITY'S RECREATION PROGRAMS AND SERVICES. THE DEPARTMENT OF RECREATION AND PARKS (RAP) BELIEVES THAT THE PARTNERSHIP BETWEEN STAFF AND THE COMMUNITY IS OF PRIMARY IMPORTANCE IN IDENTIFYING AND MEETING THE RECREATIONAL NEEDS OF THE COMMUNITY.

4. APPROVAL OF MINUTES

- NO NEW MINUTES TO APPROVE.

5. STAFF REPORTS: VANESSA DUARTE

- **COVID-19 PROTOCOL & MASK MANDATE**
- **WINTER & SPRING PLAY LA SPORTS LEAGUES**
 - i. WINTER BASKETBALL COMING TO AN END. BANQUETS MARCH 4TH
 - 1. 146 CO-REC & 24 GPLA PARTICIPANTS REGISTERED.
 - ii. WINTER BASKETBALL ALL-STARS – 2 TEAMS, MINORS & JUNIORS
 - iii. SPRING SPORTS
 - 1. BASEBALL, SOFTBALL, CO-REC & GPLA VOLLEYBALL
- **FALL PLAY LA CLASSES – JANELLA SMITH**
 - i. **YOUTH CLASSES** – NINJA WARRIORS, GYMNASTICS, RHYTHMIC GYMNASTICS (GPLA), NAMASTE & CRAFT: YOGA (CO-REC & GPLA), CHEER & TUMBLING
- **PAST & UPCOMING EVENTS**
 - ii. LOVE FOR FITNESS – 110 GIRLS REGISTERED
 - iii. FREE GLOW-IN-THE-DARK SPRING EGGSTRAVAGANZA – THURSDAY, APRIL 6, 2023 4-8PM
 - iv. BASEBALL & SOFTBALL OPENING NIGHT – FRIDAY, APRIL 14, 2023 5-8PM
 - v. PAB BOOTH?

6. SPECIAL GUESTS

- SENIOR LEAD OFFICER JEREMY WAGNER
- CD14 REPRESENTATIVE – JOSE MENDEZ

7. **GENERAL PUBLIC COMMENT/ANNOUNCEMENT**

8. **ADJOURNMENT**

- **NEXT MEETING – TENTATIVELY SCHEDULED FOR WEDNESDAY, JUNE 7, 2023 AT 6:00PM**

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/recenter/state-street> and at the main posting location as required by law: State Street Recreation Center – 716 N. State Street Los Angeles, CA 90033.

ADA

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