

REGULAR MEETING AGENDA

WESTWOOD RECREATION CENTER PARK ADVISORY BOARD

Thursday, March 2, 2023, 6:00pm

Special Meeting Vote on Pickleball

Google Meet joining info

To join the video meeting, click this link: <https://meet.google.com/uqw-baie-osi>
Otherwise, to join by phone, dial +1 828-705-6027 and enter this PIN: 878 816 297#
To view more phone numbers, click this link: <https://tel.meet/uqw-baie-osi?hs=5>

Mike Eveloff, Chair
Tracey Fitzgerald, Vice-Chair
Ken Kotarski, Board Member
Jim Lamb, Board Member
Jaime Rooke, Board Member
Steve Sines, Board Member
Taly Williams, Board Member

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS PARK ADVISORY BOARD MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

EVERY PERSON WISHING TO ADDRESS THE PARK ADVISORY BOARD WILL BE GIVEN INSTRUCTIONS AT THE START OF THE MEETING. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES.

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

1. **CALL TO ORDER**– Mike Eveloff (5 minutes)

Assignment of recording secretary duties for tonight's meeting
Roll Call
Special guests & city staff

2. **APPROVAL OF MINUTES** – Motion Needed (5 minutes)

- Approval of minutes for the regular meeting of June 29, and August 24, 2022

3. **STAFF REPORT** – Jason Liss (5 minutes)

Pickleball Vote

4. **MATTERS UNDER BOARD CONSIDERATION** possible motions & votes (30 minutes)

- Pickelball Vote

5. **BOARD BUSINESS** (5 minutes)

- Requests by Board Members to Schedule Specific Future Agenda Items

6. **NEXT MEETING** (5 minutes)

7. **ADJOURNMENT**

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/volunteer/pab-agendas/2021>.

ADA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Jason Liss at Jason.Liss@lacity.org