

**A Hawkins Nature Park
PARK ADVISORY BOARD**

MEETING AGENDA

**November 9th, 2023, 1pm to 2:30pm
Augustus Hawkins Nature Park
5790 Compton Ave LA CA 90011**

Latoya Vickers, President
Stephanie Landregan , Vice President
Gabrieia Massie, Treasure
Joyce Kitchen, Secretary
Miguel Ordeñana Member
Lisa Square Member
Jan Perry Member
Aaron Thomas -Member
David Roman- Member

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

1. CALL TO ORDER

- Welcome –Damon Hooks
- Roll Call – President

2. INTRODUCTION OF SPECIAL GUEST

- Perla Berry – Metro
- Abi Koya – Opera Singer – Toy Drive
- LA Compost- Gina Vollono

APPROVAL OF THE MINUTES

- Approval of Minutes for the Meeting

3. GENERAL PUBLIC COMMENT (please keep under 2 minutes max 10 people)

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda

4. MATTERS UNDER BOARD CONSIDERATION

1. Toy Drive December 16th or 22nd
2. Earth Day April 20th

Meeting Date

5. INFORMATIONAL REPORTS AND PRESENTATIONS

1. Park report
Harvest Festival October 28
2. Budget/Donations

6. BOARD BUSINESS

1. **HOLA- Location and Design plans for classroom**
2. **Changing the meeting time**
3. **RTX's Engineers Without Borders- Needs as Assessment**

7. NEXT MEETING

The next Regular Meeting of **Augustus Hawkins Nature Park** is scheduled to be held on, December 14, 2023, at 5790 Compton Ave Los Angeles CA 90011

8. ADJOURNMENT

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/info/volunteer/pab-agendas/2020>

ADA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting **Damon Hooks at [damon.hooks@lacity.org]**.