

REGULAR MEETING AGENDA
CHEVY CHASE RECREATION CENTER
PARK ADVISORY BOARD

Tuesday, September 30, 2025

Chevy Chase Classroom
4165 Chevy Chase Drive
Los Angeles, CA 90039

KARLA PASOS, PRESIDENT
AMANDA WALSH, VICE-PRESIDENT
ZOE BLILIE, SECRETARY
SANDRA ROE, BOARD MEMBER
IVONNE MORALES, BOARD MEMBER

1. **CALL TO ORDER**
 - Roll Call
 - Approval of minutes, June Meeting
3. **STAFF REPORTS**
 - Summer/Fall Play LA Classes
 - Fall Art Classes
 -
3. **SPORTS PROGRAMS**
 - Fall Soccer
 - Fall Volleyball
4. **CAMPS**
 - Winter Day Camp
5. **EVENTS**
 - Halloween
 - Winter Holiday Show
 - Movie Nights
6. **FACILITY UPDATES**
 - Mural Update
 - N. Atwater Park updates
 - CCRC Restrooms
 - Facility repairs
7. **GENERAL PUBLIC COMMENT**

September 30, 2025

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Board

8. **NEXT MEETING**

- Date: TBD

9. **ADJOURNMENT**

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/volunteer/pab-agendas/2023> and at the main posting location as required by law: 4165 Chevy Chase Drive, LA 90039.

ADA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting **The Recreation Facility Director.**