

## REGULAR MEETING AGENDA

### PAN PACIFIC PARK PARK ADVISORY BOARD

THURSDAY SEPTEMBER 4, 2025 – 1:00 P.M.

PAN PACIFIC RECREATION CENTER – ROOM 104  
7600 BEVERLY BLVD.  
Los Angeles, CA 90036

LUKE SCHUGREN, PRESIDENT	WILL HACKNER, BOARD MEMBER
MARGALIT WARD, VICE PRESIDENT	ATIF AHMAD, BOARD MEMBER
SHANE MOONEY, SECRETARY	JOAN HOVEN, BOARD MEMBER
JULIE FINGER, BOARD MEMBER	

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#### 1. **CALL TO ORDER**

- Roll Call

#### 2. **APPROVAL OF THE MINUTES**

- Review & Approve 4/24/25 & 5/10/25 minutes

#### 3. **SPECIAL GUESTS / UPDATES FROM PARK STAFF**

- Comments from City, County, State, or Federal representatives in attendance
- Senior Center Updates
- HMLA Maintenance Yard Update

#### 4. **GENERAL PUBLIC COMMENT**

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Board \*\*

#### 5. **MATTERS UNDER BOARD CONSIDERATION**

1. Landscaping or other ideas to address the hillside by the pool – RAP Maintenance Reps
2. New Business

#### 6. **NEXT MEETING**

The next Regular Meeting of the PAN PACIFIC PARK ADVISORY BOARD is to be determined by this board on DAY, DATE, TIME, at the LOCATION, ADDRESS.

#### 7. **ADJOURNMENT**

*\*\*PUBLIC COMMENT*

SEPTEMBER 4, 2025

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/info/volunteer/pab-agendas/2024>, and at the main posting location as required by law: 7600 Beverly Blvd. LA CA 90036

*ADA*

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