



## REGULAR MEETING AGENDA

### WINNETKA RECREATION CENTER PARK ADVISORY BOARD

Monday, September 29th, 2025 AT 7:00 pm

Meeting to be held via:

(-) In-Person at Main Gym Facility

(-) Zoom (Meeting ID: 867 4975 9629/ Passcode: 070217)

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**NOTICE TO PAID REPRESENTATIVES** – IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.02 ET SEQ. MORE INFORMATION IS AVAILABLE AT [ETHICS.LACITY.ORG/LOBBYING](https://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSIONER AT (213) 978-1960 OR [ETHICS.COMMISSION@LACITY.ORG](mailto:ETHICS.COMMISSION@LACITY.ORG)

#### 1. CALL TO ORDER

- a. Welcome all in attendance

#### 2. DEPARTMENT MISSION STATEMENT AND VISION

- a. Provide safe, welcoming parks and recreation facilities, offer affordable and diverse recreation programs for all ages and abilities to play, learn, grow and foster a healthy environment.

#### 3. PARK ADVISORY BOARD

- a. a group of volunteers working together with park staff to address safety concerns maintenance of the park, offer suggestions for programming and assistance in fundraising.
- b. The PAB is not intended to be involved in staffing or budget decisions for the center, nor for formulating policies. The PAB shall not speak on behalf of the department, nor for the homeowner's association focused on improving the neighborhood. The board is not for any political action group or forum.

#### 4. AGENDA

- a. Park Director Update - Director, Juchell Wardlow
  - i. Spring Egg Hunt 2025 / Carnival
  - ii. Summer 2025 Programs (Sports, Classes, Camps)
  - iii. Budget Adjustments & Solutions

- b. Current & Upcoming Events – Coordinator Vanessa Meza
  - i. Fall 2025 Programs (After School Club, Parent & Me, etc.)
  - ii. Halloween Event, Saturday, November 1<sup>st</sup>
    - 1. Winnetka Neighborhood Council funding request (Miran Kalaydjian)
- c. Project – Camera/Lighting Installation on hold for additional supplies order
- d. TreePeople, Measure W- The Safe Clean Water Program – Joyann Sofio, Water Ambassador

## **5. GENERAL PUBLIC COMMENT**

### **PUBLIC COMMENT**

*Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two (2) minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: <https://www.laparks.org/volunteer/pab-agendas/2023>*

## **6. NEXT MEETING**

The next Regular Meeting will be December 15th

## **7. ADJOURNMENT**

### **ADA**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting you wish to attend by contacting the Winnetka Recreation Center email at [winnetka.recreationcenter@lacity.org](mailto:winnetka.recreationcenter@lacity.org)*