

**APPROVED**  
FEB 18 2009

REPORT OF GENERAL MANAGER

NO. 09-040

DATE February 18, 2009

~~BOARD OF RECREATION  
and PARK COMMISSIONERS~~

C.D. Various

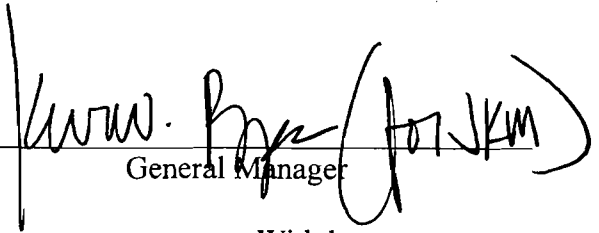
BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

Approved           

Disapproved           

Withdrawn           

  
General Manager

The following communications have been received by the Board and recommended action thereon is presented.

From:

Recommendation:

1) Mayor, relative to a proposed Agreement with Dyanmic Nursing, Inc., for in-home services.

Refer to staff for further processing.

2) Mayor relative to proposed Contracts for emergency tree trimming and removal services.

Refer to staff for further processing.

3) Mayor, relative to a proposed Gift Agreement with the Trust for public Land for exercise equipment for Pan Pacific Park.

Refer to staff for further processing.

4) Mayor, relative to a proposed Gift Agreement with Nike, inc., and the LA84 Foundation relative to the basketball court at 6<sup>th</sup> and Gladys Street Park.

Refer to staff for further processing.

5) City Controller, forwarding an Audit of the City's Home-Garaged Vehicles.

Refer to General Manager.

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- 6) City Controller, forwarding an Audit of City Passenger Vehicles and Fuel Usage. Refer to General Manager.
- 7) City Clerk, relative to the transfer of the former Cypress Park Branch Library to the Department of Recreation and Parks. Refer to General Manager.
- 8) Chief Legislative Analyst, transmitting the Legislative Reports for the periods ending January 9 and January 16, 2009. Note and file.
- 9) Lamber M. Giessinger, Office of Historic Resources, Department of City Planning, relative to a proposed new addition to Heritage Square Museum. Refer to General Manager.
- 10) Mark M. Carr, DOMO USA, relative to a contract for installing artificial turf at Exposition Park. Refer to General Manager.
- 11) Michael Baffico, relative to off-leash dogs on the Elysian Park hiking trail. Refer to General Manager.
- 12) Trina Margarite, to Council District 5, relative to a Day of Service at the Sherman Oaks Public Library. Note and file.

This report was prepared by Paul Liles, Clerk Typist, Commission Office.