

APPROVED  
MAY 17 2010

REPORT OF GENERAL MANAGER

NO. 10-129

DATE May 17, 2010

BOARD OF RECREATION  
and PARK COMMISSIONERS

C.D. Various

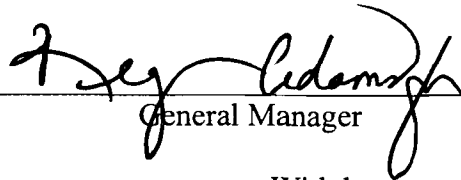
BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

Approved                     

Disapproved                     

Withdrawn                     

  
General Manager

The following communications have been received by the Board and recommended action thereon is presented.

From:

1) City Clerk, relative to an agreement with Atonal Sports and Entertainment, Inc., for the Palisades Recreation Center tennis professional concession.

Recommendation:

Refer to staff for further processing.

2) City Clerk, relative to funding of various projects in the Venice Area.

Refer to General Manager.

3) Chief Legislative Analyst, forwarding the Legislative Report for the week ending April 16, 2010.

Note and file.

4) Oscar Amarillas, relative to the tennis courts at El Sereno Recreation Center.

Refer to General Manager.

5) Twenty Communications, relative to issues in and around Oakwood Recreation Center.

Refer to General Manager.

6) Sonia, relative to Ferraro Sports Complex in Griffith Park.

Refer to General Manager.

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| 7) Bill Mouzis, two communications relative to an alleged disturbance due to noise from an event in the Sepulveda Basin Recreation Area. | Refer to General Manager. |
| 8) Jaenam Coe, relative to a proposed memorial in Angels Gate Park.  | Refer to General Manager. |
| 9) Angelo Yenko, relative to a possible internship with the Department.  | Refer to General Manager. |
| 10) General Jeff, relative to the current management of Gladys Park.   | Refer to General Manager. |
| 11) Michael Llach, relative to problems at Aliso Canyon Park.  | Refer to General Manager. |
| 12) Glenn Bailey, to Ramon Barajas, relative to a permit issued for an event in the Sepulveda Basin Recreation Area.                     | Note and file.            |
| 13) Anonymous, relative to the proposed Sepulveda Basin Sports Complex Phase I (W.O. #E170217F) project.                                 | Note and file.            |

This report was prepared by Paul Liles, Clerk Typist, Commission Office.