TO: BOARD OF RECREATION AND PARK COMMISSIONERS

FROM: MICHAEL A. SHULL, General Manager

SUBJECT: VARIOUS COMMUNICATIONS

The following communications addressed to the Board have been received by the Board Office, and the action taken thereon is presented.

From

1) Mayor, relative to a Proposed Agreement with the Los Angeles Philharmonic Association, Harmony Project, and Friends of EXPO Center to provide Classical Music Instruction and Awareness to South Los Angeles.

2) Mayor, relative to a Proposed Agreement with Los Angeles Conservation Corps, Inc., for the Operation and Maintenance of Howard Finn Park Community Garden.

3) City Clerk, relative to the Aliso Creek - Limekiln Creek Restoration Project at/near the Robert M. Wilkinson Multipurpose Senior Center.

4) City Clerk, relative to funding for additional enforcement services around the Hollywood Sign from April 18 to April 24, 2017.

5) City Clerk, relative to City departments implementing Elder Abuse Reporting Training for Non-Mandated Reporters.

6) City Clerk, relative to establishing the City's position regarding extending the Proposition 84 grant performance period for the Ord and Yale Park Project.

Action Taken

Referred to staff for further processing. (Report No. 17-001)

Referred to staff for further processing. (Report No. 16-227)

Noted and Filed.

Noted and Filed.

Referred to General Manager.

Noted and Filed.
7) City Clerk, relative to extending the deadline, under the Proposition K Grant Agreement, for executing a lease agreement between the City and the Heart of Los Angeles Youth Incorporated (HOLA) for the proposed Arts and Recreation Center at Lafayette Park. Noted and Filed. (Report No. 17-077)

8) City Clerk, relative to healthy food options at City facilities. Referred to General Manager.

9) City Clerk, relative to granting a perpetual easement to 636 NHP LLC to provide access to a retaining wall located in Ord and Yale Park. Noted and Filed. (Report No. 17-103)

10) City Clerk, relative to strategies to protect and improve biodiversity in the City, and the feasibility of implementing the City Biodiversity Index. Noted and Filed.

11) City Clerk, relative to funding for the installation of guardrails along the Lake Hollywood Park for the safety of all residents and visitors. Referred to General Manager.

12) City Clerk, relative to the appropriation of $3,000,000 in CRA/LA excess bond proceeds for community facilities and open space activities in connection with the Pio Pico Library Park Project. Noted and Filed. (Report No. 17-042)

13) City Clerk, relative to the installation of a commemorative sign at Warner Center Park located. Referred to General Manager.

14) City Clerk, relative to the Supplemental Agreement between the City and Washington Irving Middle School to revise the payback period to eight years commencing upon completion of the 2017 Repair Project. Noted and Filed. (Report No. 17-119)
15) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending April 28, May 5, and May 12, 2017.

16) Three residents, seven communications, to the General Manager, relative to the gate at the top of Beachwood Drive, with a response.

17) Jackie Keene, District Director, Council District 2, to Robert Corn, relative to the Whitnall Dog Park meeting.

18) Aimee Martinez, relative to how to create pocket parks in park poor areas of Los Angeles.

19) Miles Gibbons, relative to gopher holes at Balboa Sports Center.

20) Derrick Alan, to Golf Manager Laura Bauernfeind, relative to brochures he produced.

21) Victoria Montes, to the General Manager, relative to funding for maintenance at Downey Park.

22) T.J. Figueroa, to the Department on Disability, relative to the parking situation at Griffith Observatory.

23) 343 Petitioners, relative to the proposed Heart of Los Angeles (HOLA) project in Lafayette Park.

Noted and Filed.

Noted and Filed.

Noted and Filed. (Communication No. 8321)

Referred to General Manager.

Referred to General Manager.

Referred to General Manager.

Referred to General Manager.

Referred to General Manager.

(Report No. 17-077)

This Report was prepared by Paul Liles, Administrative Clerk, Commission Office.