SPECIAL MEETING AGENDA
BOARD OF RECREATION AND PARK COMMISSIONERS
OF THE CITY OF LOS ANGELES

BOARD RETREAT
Wednesday, March 24, 2021 at 9:00 a.m.

Use this link: https://us02web.zoom.us/j/85307522521
Or Dial (669) 900 6833 to Join the Meeting
Then Enter This Webinar ID: 853 0752 2521 AND PRESS #

SYLVIA PATSAOURAS, PRESIDENT
LYNN ALVAREZ, VICE PRESIDENT
TAFAFAI BAYNE, COMMISSIONER
NICOLE CHASE, COMMISSIONER
JOSEPH HALPER, COMMISSIONER

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS BOARD MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST USE THIS LINK: https://us02web.zoom.us/j/85307522521 OR DIAL (669) 900 6833. AND ENTER 853 0752 2521 AND THEN PRESS#. INSTRUCTIONS ON HOW TO SIGN UP FOR PUBLIC COMMENT WILL BE GIVEN TO LISTENERS AT THE START OF THE MEETING. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES.

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well-maintained parks with diverse opportunities to serve and enrich every community.

VISION - The Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

1. CALL TO ORDER
2. BUDGET PRESENTATION
   - Opening Remarks
   - Department Operations
     - County Public Health Order Updates/What's Open, What's Closed
     - Department Emergency Operations
     - Alternative Learning Sites
   - Budget Presentation
MARCH 24, 2021
SPECIAL MEETING

- Overview
- Priorities
- Reductions
- Challenges (Possible Service Reductions, SIP, Hiring Freeze)

- Capital Projects
  - Projects Started and/or Completed During the Pandemic
  - Public Notification
  - Process for Allocating Quimby Funds
  - Tracking Metrics
  - Grants

- Organizational Structure Presentation

- Future Operational Plans
  - Summer Camps
  - Aquatics
  - Summer Night Lights
  - LA 28 Project Plan/Adaptive Sports

3. **BUDGET PRESENTATION PUBLIC COMMENT**

Members of the Public Who Wish to Comment on Matters Relevant to the Presentation

4. **FUTURE AGENDA ITEMS**

Requests by Commissioners to Schedule Specific Items on Future Agendas

5. **ADJOURNMENT**

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Meetings may do so.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to this meeting. For additional information, please contact the Commission Office at (213) 202-2640.

Finalization of Commission Actions: In accordance with City Charter, actions that are subject to Section 245 are not final until the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session and if Council asserts jurisdiction during this five meeting day period the Council has 21 calendar days thereafter in which to act on the matter.

Information on Agenda items and audio recordings may be obtained by calling the Commission Office at (213) 202-2640. Copies of the Agenda and Reports may be downloaded from the Department's website at www.laparks.org.