MEETING AGENDA

BOARD OF RECREATION AND PARK COMMISSIONERS OF THE CITY OF LOS ANGELES

Thursday, October 5, 2023 at 9:00 a.m.
Pan Pacific Recreation Center
7600 Beverly Blvd, Los Angeles, CA. 90036

Public Comment Will Be Taken In-Person

To listen to the meeting via Teleconference
Use this link: https://us02web.zoom.us/i/81853795590

Or Dial (669) 900-6833 to Join the Meeting Then Enter This Webinar ID: 818 5379 5590 AND PRESS #

> RENATA SIMRIL, PRESIDENT LUIS SANCHEZ, VICE PRESIDENT FIONA HUTTON, COMMISSIONER MARIE LLOYD, COMMISSIONER BENNY TRAN, COMMISSIONER

PUBLIC COMMENT WILL BE TAKEN IN-PERSON. TO LISTEN TO THE MEETING VIA TELECONFERENCE, YOU MUST DIAL (669) 900-6833, AND ENTER 818 5379 5590 AND THEN PRESS # OR USE THE LINK https://us02web.zoom.us/j/81853795590. PUBLIC COMMENTS WILL BE TAKEN IN PERSON ONLY. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF 2 MINUTE FOR GENERAL PUBLIC COMMENTS AND TWO MINUTES FOR BOARD REPORT PUBLIC COMMENTS.

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

THIS AGENDA AND ITS REPORTS ARE AVAILABLE ONLINE AT: https://www.laparks.org/commissioners/agendas-minutes-reports/2023.

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well-maintained parks with diverse opportunities to serve and enrich every community.

VISION - The Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

1. CALL TO ORDER

2. APPROVAL OF THE MINUTES

Approval of Minutes for the Regular Meeting of September 21, 2023

3. GENERAL MANAGER'S UPDATE

- Department Updates
- Report on Communications Received by the Board Office Requesting RAP Attention
- o Informational Report: Quimby & Park Fee Program Report Meghan Luera

4. GENERAL PUBLIC COMMENT

Members of the Public Who Wish to Comment on Matters under the Jurisdiction of the Department of Recreation and Parks

5. BOARD REPORT PUBLIC COMMENT

Members of the Public Who Wish to Comment on the Board Reports listed on the Agenda

6. BOARD REPORTS

- 23-174 Approval of the Department of Recreation and Parks Revised FY 2023-24 Project Plan and Second Amendment to Youth Sport Partnership Agreement for Funding Between the City of Los Angeles and the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028 for the City's Youth & Adaptive Sports Program
- 23-175 Clean and Safe Spaces (Class) Parks Youth Employment Internship Juvenile Justice Crime Prevention Act After-School Enrichment and Supervision Program for Fiscal Year 2023-2024; Acceptance of Grant Funds
- 23-176 Agreement with Los Angeles Conservation Corps (LACC) to Provide Public Service Work for Proposition 68 Funded Projects
- 23-177 As-Needed Personal Service Contract with Clean Harbors Environmental Services, Inc. for Routine and Emergency Response Hazardous Waste Management Services
- Pan Pacific Park Basketball Courts Improvements (PRJ21732) Project Allocation of Quimby Fees Categorical Exemption from the Provisions of The California Environmental Quality Act (CEQA) Pursuant to Article 19, Section 15301(D) [Restoration or Rehabilitation of Deteriorated or Damaged Structures, Facilities, or Mechanical Equipment to Meet Current Standards of Public Health and Safety] of California CEQA Guidelines and Article III, Class 1(4) of City CEQA Guidelines
- Jim Gilliam Recreation Center Fence Installation (PRJ21725) Project Commitment of Park Fees Categorical Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Article 19, Section 15303(E) [Accessory (Appurtenant) Structures Including Garages, Carports, Patios, Swimming Pools, and Fences] of California CEQA Guidelines and Article III, Section 1, Class 11(3) of City CEQA Guidelines

Verdugo Hill Pool and Bathhouse Refurbishment (PRJ20598) (PRJ21733) (W.O. #E170164f) Project – Review of Bid and Award of Contract – Commitment of Park Fees – Allocation of Quimby Fees

7. NEIGHBORHOOD COUNCIL COMMENTS

Discussion with Neighborhood Council Representatives on Neighborhood Council Resolutions or Community Impact Statements Filed with the City Clerk Relative to Any Item Listed or Being Considered on this Board of Recreation and Park Commissioners Meeting Agenda (Los Angeles Administrative Code 22.819; Ordinance 184243)

8. <u>COMMISSION TASK FORCE UPDATES</u>

- Verbal Report from the Chair of the Commission Task Force on Concessions about the Task Force's most recent meeting
- Verbal Report from the Chair of the Commission Task Force on Facility Repair and Maintenance about the Task Force's most recent meeting

9. COMMISSION BUSINESS

 Comments from Commissioners on Matters within the Board's Jurisdiction and Requests by Commissioners to Schedule Specific Future Agenda Items

10. ADJOURNMENT

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Meetings may do so.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to this meeting. For additional information, please contact the Commission Office at (213) 202-2640.

Finalization of Commission Actions: In accordance with City Charter, actions that are subject to Section 245 are not final until the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session and if Council asserts jurisdiction during this five meeting day period the Council has 21 calendar days thereafter in which to act on the matter.

Information on Agenda items and audio recordings may be obtained by calling the Commission Office at (213) 202-2640. Copies of the Agenda and Reports may be downloaded from the Department's website at www.laparks.org.