

| BOARD RE                | PORI             |                                                                                                   | NO             | 25-162     |
|-------------------------|------------------|---------------------------------------------------------------------------------------------------|----------------|------------|
| DATE Octol              | ber 16, 20       | 25                                                                                                | C.D            | #          |
| BOARD OF                | RECREA           | TION AND PARK COMMISSIONERS                                                                       |                |            |
| SUBJECT:                | DEVELO<br>DEVELO | VAL OF PARTNERSHIP AGREEMENDPMENT ORGANIZATION INC., FOO DPMENT OF CRICKET WITHIN PLAYLOW PROGRAM | OR THE INTRODU | JCTION AND |
| B. Aguirre  *C.Stoneham | C5               | M. Rudnick C. Santo Domingo N. Williams                                                           |                |            |
|                         |                  |                                                                                                   | 9/6            | <b>∠</b>   |
|                         |                  |                                                                                                   | General Manag  | jer        |
| Annroved                | Y                | Disapproved                                                                                       | Withdra        | wn         |

#### RECOMMENDATIONS

- 1. Approve the proposed Partnership Agreement with the Youth Cricket Development Organization, Inc., a California nonprofit corporation, to assist and support the Department of Recreation and Parks (RAP) in the development, implementation, and expansion of the PlayLA Cricket Program, in substantially the form attached hereto as Attachment 1; and
- 2. Authorize RAP's General Manager, or designee, to (i) execute the Program Agreement, and (ii) make any technical or clerical corrections as necessary to carry out the intent of this Report.

#### **SUMMARY**

Cricket, one of the world's most popular sports, continues to grow rapidly in participation and visibility across Los Angeles. The sport's inclusion as a new discipline in the upcoming Los Angeles 2028 Olympic Games (LA28) has further amplified community enthusiasm and interest in developing youth cricket opportunities.

In response to strong community demand, the Department of Recreation and Parks, through its PlayLA Youth and Adaptive Sports Program, has collaborated with the Youth Cricket Development Organization (YCDO) to introduce cricket programming across city recreation centers. During the summer of 2025, YCDO partnered with PlayLA to conduct cricket demonstrations at summer camps throughout Los Angeles, engaging hundreds of youth and families.

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Since then YCDO has continued to participate in outreach activities at PlayLA community events, showcasing the sport and providing opportunities for participants to experience cricket through guided instruction and exhibition play. This partnership aligns with RAP's goal of expanding equitable access to emerging Olympic and Paralympic sports and enhancing citywide recreation sport offerings.

YCDO will provide subject matter expertise in the implementation of a PlayLA Cricket program, support recruitment and training of coaches, and collaborate to create sustainable growth within RAP. The PlayLA Cricket Program will foster inclusion, athletic development, and community engagement while continuing to build momentum toward the 2028 Games; this collaboration is also expected to expand PlayLA enrollments, enhance equitable access to Olympic sports, and support the City's broader LA28 legacy goals.

#### FISCAL IMPACT

There is no direct cost to RAP for the proposed partnership with YCDO.

This Report was prepared by Veronica Polanco, Chief Innovation Officer, Department of Recreation and Parks.

#### LIST OF ATTACHMENTS/EXHIBITS

1) Program Agreement Between The City of Los Angeles And Youth Cricket Development Organization Inc. To Increase Youth Participation In the Sport of Cricket.

## PROGRAM AGREEMENT BETWEEN THE CITY OF LOS ANGELES

#### AND

## YOUTH CRICKET DEVELOPMENT ORGANIZATION INC. TO INCREASE YOUTH PARTICIPATION IN THE SPORT OF CRICKET

THIS PROGRAM AGREEMENT ("AGREEMENT") is entered into this 16th day of October, 2025, by and between the CITY OF LOS ANGELES, a municipal corporation acting by and through its Department of Recreation and Parks (collectively "RAP"), and YOUTH CRICKET DEVELOPMENT ORGANIZATION INC., a California nonprofit corporation ("YCDO"), to increase youth participation in a RAP cricket sports program. RAP and YCDO may each be referred to individually as "PARTY" and/or collectively as the "PARTIES."

WHEREAS, RAP operates various year-round and recreation facilities and programs for the benefit of the public; and,

WHEREAS, RAP desires to create, maintain, and grow access to youth cricket sports program through the PLAYLA CRICKET ("PLAYLA"), as further described herein; and

WHEREAS. YCDO desires to assist and support RAP under a pilot program with an objective to initiate and increase enrollment in PLAYLA and promote cricket through resources and services provided by YCDO, doing business as YOUTH CRICKET DEVELOPMENT BOARD ("YCDB"), including the provision of cricket coaches and instructors for PLAYLA; and,

WHEREAS, PARTIES hereby agree to work cooperatively to promote and expand PLAYLA in accordance with the terms and conditions of this AGREEMENT stipulating the roles and responsibilities of PARTIES.

NOW, THEREFORE in consideration of the foregoing and the terms and conditions contained herein, and the performance thereof, PARTIES mutually agree as follows:

#### 1. PARTIES.

RAP: City of Los Angeles

> Department of Recreation and Parks 221 North Figueroa Street, Suite 350

Los Angeles, CA 90012

YCDO: Youth Cricket Development Organization Inc.

> 22939 Ardwich Street Woodland Hills, CA 91364

2. Program Objectives and Desired Outcomes. PLAYLA is a RAP program that promotes the sport of cricket by creating opportunities for youth and coaches of all backgrounds to participate and advance in the sport through participation in clinics, classes, events and education, with the goal of participation in expanding to multiple RAP locations.

PARTIES agree that PLAYLA has the following objectives and desired outcomes:

(a) Increase program participation and membership in PLAYLA.

- (b) Provide educational resources for PLAYLA coaches, families and athletes.
- (c) Provide coach mentorship to PLAYLA staff.
- (d) Develop a recreation level curriculum to introduce to PLAYLA youth and staff.
- (e) Lead clinics for PLAYLA youth.
- (f) Enhance the positive impact of PLAYLA on the community by offering support and resources and expanding overall participation in cricket. (g) Provide information about YCDO to PLAYLA participants.
- (h) Increase opportunities for participation in the sport of cricket in a way that participants will sustain interest in the sport of cricket and improve cricket technical skills.
- 3. <u>Term.</u> The performance period under this AGREEMENT ("TERM") shall commence upon the last date of execution of this AGREEMENT, and shall expire three years thereafter.
- 4. <u>Use of Properties.</u> In consideration of anticipated benefits to the public, CITY grants YCDO by this AGREEMENT, temporary, limited non-exclusive use of the RAP facilities listed in Exhibit 1, which is attached hereto and incorporated herein by this reference, for the purpose of organizing workshops to train RAP staff in cricket instruction, organizing play-days or team challenges for cricket programs operated by RAP, and/or supervising such programming, as described in the program objectives and desired outcomes set forth in Section 2 of this AGREEMENT. Additional facilities may be used based on the mutual agreement of the PARTIES.

#### 5. Responsibilities of RAP. RAP shall:

- (a) Operate PLAYLA Cricket at RAP operated recreation facilities. (b) Require all existing RAP cricket coaches in PLAYLA to complete any cricket coaching requirements by December 31, 2025, and have RAP coaches maintain their US Cricket coach membership status in good standing throughout the duration of PLAYLA.
- (c) Participate in quarterly meetings with YCDO and/or Southern California Cricket Association to review the progress of PLAYLA and make any necessary adjustments in accordance with the scope, intent, and terms and conditions of this AGREEMENT to enhance or make improvements to PLAYLA.
- (d) Provide an annual report to YCDO which shall include the following:
  - i. Number of PLAYLA coaches registered with US Cricket to date.
  - ii. Number of active PLAYLA participants at each facility and clinic participation.
  - iii. Physical facility addresses for each PLAYLA location; the names or names of the coach or coaches participating in cricket competitions attended by PLAYLA participants.
  - iv. Number of weekly practices scheduled at each location.
  - v. Seasonal plans by goals by season.

#### 6. Responsibilities of YCDO. YCDO will:

- (a) Assist RAP in developing the PLAYLA cricket pilot program.
- (b) Support RAP in recruitment and development of cricket coaches and officials
- (c) Offer "PlayLA Days" youth cricket demo clinics at multiple locations throughout the city.
- (d) Offer at least one education opportunity for PLAYLA program coaches during each season program is offered.
- (e) Provide information on PLAYLA and the benefits of cricket and publicly promote the program.
   (f) Make best efforts to secure at least one appearance of a US Cricket National Team athlete or alumni to promote the PLAYLA program.

- (g) Provide RAP recommendation and guidance on equipment, scheduling, and outreach efforts.
- 7. <u>Publicity and Recognition.</u> PARTIES agree to cooperate and coordinate with respect to the nature, text, and timing of any press release or public announcement(s) concerning the existence of the PLAYLA program as contemplated under this AGREEMENT. PARTIES agree that no such announcement shall be released without prior written concurrence among PARTIES with respect to content, timing, and manner of release. PARTIES agree and acknowledge that all rights and privileges, including all intellectual property rights and marks, in connection with the term "PLAYLA Cricket" is owned by the City of Los Angeles.
- 8. <u>Use of YCDO Marks</u>. YCDO hereby grants to RAP a non-exclusive, non-assignable, non-transferable and revocable license to use YCDO and YCDB trade names, logos, insignia, symbols, service marks and trademarks ("YCDO Marks") in connection with the promotion and advertisement of PLAYLA. All proposed uses of YCDO Marks are subject to prior approval by YCDO. Upon termination of this AGREEMENT YCDO revokes RAP's non-exclusive, non-assignable, non-transferable and revocable license to use YCDO Marks in connection with the promotion and advertisement of PLAYLA. RAP will immediately cease use of YCDO Marks and will destroy all PLAYLA promotional materials containing YCDO Marks within six months of termination of this AGREEMENT.
- 9. <u>Use of Program Marks</u>. RAP hereby grants to YCDO a non-exclusive, non-assignable, non-transferable and revocable license to use RAP and PLAYLA trade names, logos, insignia, symbols, service marks and trademarks ("Program Marks") in connection with the promotion and advertisement of PLAYLA. All proposed uses of Program Marks are subject to prior approval by RAP. Upon termination of this AGREEMENT, RAP revokes each of YCDO's non-exclusive, non-assignable, non-transferable and revocable license to use Program Marks in connection with the promotion and advertisement of PLAYLA. YCDO will immediately cease use of Program Marks and will destroy all PLAYLA promotional materials containing Program Marks within six months of termination of this AGREEMENT.
- 10. <u>Insurance</u>. YCDO, at its own cost and expense, and in the name of YCDO, shall, prior to commencing any activities under this AGREEMENT, obtain insurance and furnish the City with evidence of such insurance from insurers in a form acceptable to City Risk Management for the coverage and minimum limits of insurance indicated on the Insurance Requirements sheet (Form 146R, Rev. 6/12), attached hereto and incorporated herein by reference as Exhibit 2. YCDO shall ensure that all of its contractors and subcontractors have the insurance required under this Agreement and are otherwise in compliance with this Section and Exhibit 2. YCDO shall comply with State of California automobile insurance requirements when driving vehicles throughout the duration of this AGREEMENT. Proof of insurance must be posted on KwikComply and approved by the City of Los Angeles Risk Manager prior to execution of this AGREEMENT. If insurance is not posted and approved, the CITY may purchase insurance at YCDO's expense or terminate the AGREEMENT. YCDO must ensure updated insurance information is posted on KwikComply throughout the term of this AGREEMENT.
- 11. <u>Indemnification</u>. Except for the active negligence or willful misconduct of CITY, or any of its boards, officers, agents, employees, assigns and successors in interest, YCDO shall defend, indemnify and hold harmless CITY and any of its boards, officers, agents, employees, assigns, and successors in interest from and against all lawsuits and causes of action, claims, losses, demands and expenses, including, but not limited to, attorney's fees (both in house and outside counsel) and cost of litigation (including all actual litigation costs incurred by CITY, including but not limited to, costs of experts and consultants), damages or liability of any nature whatsoever, for death or injury to any person, including YCDO's employees and

agents, or damage or destruction of any property of either PARTY hereto or of third parties, arising in any manner by reason of an act, error, or omission by YCDO, YCDB, their subcontractors, or their boards, officers, agents, employees, assigns, and successors in interest. The rights and remedies of the CITY provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law or under this AGREEMENT. This provision will survive expiration or termination of this AGREEMENT.

- 12. <u>Future Funding</u>. RAP acknowledges that YCDO and its representatives have made no actual or implied promise of funding. However, the foregoing is not intended to prohibit YCDO from providing RAP an additional funding at the termination of this Agreement upon the submission of a new proposal, if the YCDO in its sole discretion determines that additional funding is appropriate.
- 13. <u>Termination</u>. Either PARTY may terminate this AGREEMENT upon thirty days prior written notice to the other PARTY.
- 14. Compliance with Laws and Regulations. Each PARTY shall comply with all RAP policies and procedures as well as all Federal, State, County, and local regulations, ordinances, orders and mandates, including but not limited to health and safety ordinances, orders and guidelines related to COVID-19 and vaccination mandates in connection thereto, and background checks and fingerprinting for any volunteer or paid staff, in connection with the PLAYLA throughout the term of this AGREEMENT.
- 15. Entire Agreement. This AGREEMENT supersedes any prior or contemporaneous oral or written understandings or communications between PARTIES and constitutes the entire agreement of PARTIES with respect to its subject matter. This AGREEMENT may not be amended or modified, except in a writing signed by PARTIES.

[SIGNATURE PAGE FOLLOWS]

| IN WITNESS WHEREOF written above. | , PARTIES hav | ve executed this AGREEMENT as of the date first                                                                             |  |  |  |  |
|-----------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Executed thisday                  |               | THE CITY OF LOS ANGELES, a municipal corporation, acting by and through its DEPARTMENT OF RECREATION AND PARK COMMISSIONERS |  |  |  |  |
| of, 20                            |               |                                                                                                                             |  |  |  |  |
|                                   |               | ByGENERAL MANAGER                                                                                                           |  |  |  |  |
|                                   |               |                                                                                                                             |  |  |  |  |
| Executed thisday of, 20           |               | YOUTH CRICKET DEVELOPMENT ORGANIZATION INC.                                                                                 |  |  |  |  |
|                                   |               | 5                                                                                                                           |  |  |  |  |
|                                   |               | By                                                                                                                          |  |  |  |  |
|                                   |               | Title:                                                                                                                      |  |  |  |  |
|                                   |               | By                                                                                                                          |  |  |  |  |
|                                   |               | Title:                                                                                                                      |  |  |  |  |
|                                   |               |                                                                                                                             |  |  |  |  |
| Approved as                       | to Form:      |                                                                                                                             |  |  |  |  |
| Date:                             |               |                                                                                                                             |  |  |  |  |
| HYDEE FELD<br>SOTO,               | OSTEIN-       |                                                                                                                             |  |  |  |  |
| City Attorney                     |               |                                                                                                                             |  |  |  |  |
| Ву                                |               |                                                                                                                             |  |  |  |  |

BRENDAN KEARNS, Deputy City Attorney

## **EXHIBIT 1**

## **RAP FACILITIES**

|                                          | RAP FACILITIES                                  |
|------------------------------------------|-------------------------------------------------|
| 109th Street R.C.                        | 1464 E. 109th St., Los Angeles, CA 90059        |
| Algin Sutton R.C.                        | 8800 S. Hoover St., Los Angeles, CA 90044       |
| Alpine R.C.                              | 817 Yale St., Los Angeles, CA 90012             |
| Andres and Maria Cardenas R.C.           | 14740 Blythe St., Panorama City, CA 91402       |
| Balboa Sports Complex                    | 17015 Burbank Blvd., Encino, CA 91316           |
| Baldwin Hills R.C.                       | 5401 Highlight Pl., Los Angeles, CA 90016       |
| Banning R.C.                             | 1331 Eubank Ave, Wilmington, CA 90744           |
| Barrington R.C.                          | 333 S. Barrington Ave., Los Angeles, CA 90049   |
| Bellevue R.C.                            | 826 Lucile Ave., Los Angeles, CA 90026          |
| Bogdanovich R.C.                         | 1920 Cumbre Drive, San Pedro, CA 90732          |
| Boyle Heights Sports Center              | 933 South Mott St., Los Angeles, CA 90023       |
| Branford R.C.                            | 13306 Branford St., Arleta, CA 91331            |
| Carlin G. Smith R.C.                     | 511 West Ave 46, Los Angeles, CA 90065          |
| Central R.C.                             | 1357 East 22nd St., Los Angeles, CA 90011       |
| Chatsworth Park South                    | 22360 Devonshire St., Chatsworth, CA 91311      |
| Cheviot Hills R.C.                       | 2551 Motor Ave., Los Angeles, CA 90064          |
| Chevy Chase R.C.                         | 4165 Chevy Chase Dr., Los Angeles, CA 90039     |
| Costello R.C.                            | 3141 E. Olympic Bl., Los Angeles, CA 90023      |
| Crestwood Hills R.C.                     | 1000 Hanley Ave., Los Angeles, CA 90049         |
| Culver Slauson R.C.                      | 5072 S. Slauson Ave., Culver City, CA 90230     |
| Cypress Park R.C.                        | 2630 Pepper Ave., Los Angeles, CA 90065         |
| David M. Gonzales/Pacoima R.C.           | 10943 Herrick Ave., Pacoima, CA 91331           |
| Delano R.C.                              | 15100 Erwin St., Van Nuys, CA 91411             |
| Denker R.C.                              | 1550 West 35th Pl., Los Angeles, CA 90018       |
| Downey R.C.                              | 1772 North Spring St, Los Angeles, CA 90031     |
| E. Wilmington Greenbelt Community Center | er 918 North Sanford Ave., Wilmington, CA 90744 |

| Eagle Rock R.C.               | 1100 Eagle Vista Dr., Los Angeles, CA 90041               |  |  |  |  |
|-------------------------------|-----------------------------------------------------------|--|--|--|--|
| Echo Park R.C.                | 1632 Bellevue Ave, Los Angeles, CA 90026                  |  |  |  |  |
| El Sereno R.C.                | 4721 Klamath St., Los Angeles, CA 90032                   |  |  |  |  |
| Elysian Valley R.C.           | 1811 Ripple St., Los Angeles, CA 90039                    |  |  |  |  |
| Encino Community Center       | 4935 Balboa Blvd, Encino, CA 91316                        |  |  |  |  |
| Evergreen R.C.                | 2844 E. 2nd St, Los Angeles, CA 90033                     |  |  |  |  |
| Expo Center/Roy Anderson R.C. | 3980 South Bill Robertson Lane, Los Angeles, CA 90037     |  |  |  |  |
| Fernangeles R.C.              | 8851 Laurel Canyon Blvd, Sun Valley, CA 91352             |  |  |  |  |
| Fields of Dreams              | Corner of Gaffey Street and Westmont, San Pedro, CA 90731 |  |  |  |  |
| Fred Roberts R.C.             | 4700 S. Honduras St., Los Angeles, CA 90011               |  |  |  |  |
| Gilbert Lindsay R.C.          | 429 E. 42nd Pl., Los Angeles, CA 90011                    |  |  |  |  |
| Glassell Park R.C.            | 3650 Verdugo Rd., Los Angeles, CA 90065                   |  |  |  |  |
| Granada Hills R.C.            | 16730 Chatsworth St., Granada Hills, CA 91344             |  |  |  |  |
| Green Meadows R.C.            | 431 E. 89th St., Los Angeles, CA 90003                    |  |  |  |  |
| Harbor City R.C.              | 24901 Frampton Ave, Harbor City, CA 90710                 |  |  |  |  |

| Hazard Park R.C.                        | 2230 Norfolk St, Los Angeles, CA 90033                |  |  |  |  |
|-----------------------------------------|-------------------------------------------------------|--|--|--|--|
| Highland Park R.C.                      | 6150 N. Piedmont Avenue, Los Angeles, CA 90042        |  |  |  |  |
| Hollenbeck Park R.C.                    | 415 S. St. Louis St, Los Angeles, CA 90033            |  |  |  |  |
| Hollywood R.C.                          | 1122 Cole Ave., Los Angeles, CA 90038                 |  |  |  |  |
| Hoover R.C.                             | 1010 W. 25th St., Los Angeles, CA 90007               |  |  |  |  |
| Hubert Humphrey R.C.                    | 12560 Filmore St., Pacoima, CA 91331                  |  |  |  |  |
| Jackie Tatum Harvard R.C.               | 1535 W. 62nd St., Los Angeles, CA 90047               |  |  |  |  |
| Jim Gilliam R.C.                        | 4000 S. La Brea Avenue, Los Angeles, CA 90008         |  |  |  |  |
| Lafayette MultiPurpose Community Center | 625 South Lafayette Park Place, Los Angeles, CA 90057 |  |  |  |  |
| Lake Street Park                        | 227 North Lake St., Los Angeles, CA 90026             |  |  |  |  |
| Lakeview Terrace R.C.                   | 11075 Foothill Blvd, Lakeview Terrace, CA 91342       |  |  |  |  |
| Lanark R.C.                             | 21816 Lanark St, Canoga Park, CA 91305                |  |  |  |  |
| Leland R.C.                             | 863 S. Herbert Ave, San Pedro, CA 90731               |  |  |  |  |
| Lemon Grove R.C.                        | 4959 Lemon Grove Ave, Los Angeles, CA 90029           |  |  |  |  |
| Lincoln Heights R.C.                    | 2303 Workman Street, Los Angeles, CA 90033            |  |  |  |  |

| Lincoln Heights Youth Center         | 2911 Altura Street, Los Angeles, CA 90031       |  |  |  |  |
|--------------------------------------|-------------------------------------------------|--|--|--|--|
| Lincoln Park R.C.                    | 3501 Valley Blvd, Los Angeles, CA 90031         |  |  |  |  |
| Loren Miller R.C.                    | 2717 Halldale Ave, Los Angeles, CA 90018        |  |  |  |  |
| Macarthur Park R.C.                  | 2230 W. 6th St., Los Angeles, CA 90057          |  |  |  |  |
| Mar Vista R.C.                       | 11430 Woodbine Ave., Los Angeles, CA 90066      |  |  |  |  |
| Martin Luther King, Jr. R.C.         | 3916 S. Western Avenue, Los Angeles, CA 90062   |  |  |  |  |
| Mason Park R.C.                      | 10500 Mason Ave, Chatsworth, CA 91311           |  |  |  |  |
| Montecito Heights R.C.               | 4545 Homer St., Los Angeles, CA 90031           |  |  |  |  |
| Mount Carmel R.C.                    | 830 West 70th St., Los Angeles, CA 90044        |  |  |  |  |
| Normandale R.C.                      | 22400 S. Halldale Ave., Los Angeles, CA 90501   |  |  |  |  |
| Normandie R.C.                       | 1550 S. Normandie Avenue, Los Angeles, CA 90006 |  |  |  |  |
| North Hills Community Park           | 8756 N. Parthenia Pl, North Hills, CA 91343     |  |  |  |  |
| North Hollywood R.C.                 | 11430 Chandler Blvd, North Hollywood, CA 91601  |  |  |  |  |
| North Weddington R.C.                | 10844 Acama St., Studio City, CA 91602          |  |  |  |  |
| Northridge R.C.                      | 18300 Lemarsh St., Northridge, CA 91324         |  |  |  |  |
| Oakwood R.C.                         | 767 California Ave, Venice, CA 90291            |  |  |  |  |
| Palisades R.C.                       | 851 Alma Real Dr., Pacific Palisades, CA 90272  |  |  |  |  |
| Palms R.C.                           | 2950 Overland Ave., Los Angeles, CA 90064       |  |  |  |  |
| Pan Pacific Park R.C.                | 7600 Beverly Blvd., Los Angeles, CA 90036       |  |  |  |  |
| Panorama City R.C.                   | 8600 Hazeltine Ave., Panorama City, CA 91402    |  |  |  |  |
| Pecan R.C.                           | 127 South Pecan St., Los Angeles, CA 90033      |  |  |  |  |
| Peck Park Community Center           | 560 North Western Ave., San Pedro, CA 90732     |  |  |  |  |
| Penmar R.C.                          | 1341 Lake St, Los Angeles, CA 90291             |  |  |  |  |
| Poinsettia R.C.                      | 7341 Willoughby Ave, Los Angeles, CA 90046      |  |  |  |  |
| Queen Anne R.C.                      | 1240 West Blvd, Los Angeles, CA 90019           |  |  |  |  |
| Ramon Garcia R.C.                    | 1016 S. Fresno Street, Los Angeles, CA 90023    |  |  |  |  |
| Rancho Cienega Sports Complex/ Obama | 5001 Rodeo Rd, Los Angeles, CA 90016            |  |  |  |  |
| Reseda R.C.                          | 18411 Victory Blvd, Reseda, CA 91335            |  |  |  |  |
| Rio de Los Angeles State Park        | 1900 N. San Fernando Rd, Los Angeles, CA 90065  |  |  |  |  |
| Ritchie Valens R.C.                  | 10736 Laurel Canyon Blvd, Pacoima, CA 91331     |  |  |  |  |
| Robertson R.C.                       | 1641 Preuss Rd., Los Angeles, CA 90035          |  |  |  |  |

| Rose Hill R.C. | 4530 Mercury Ave., Los Angeles, CA 90032 |
|----------------|------------------------------------------|
| Rosecrans R.C. | 840 W. 149th St., Gardena, CA 90247      |

| Ross Snyder R.C.                              | 1501 East 41st St., Los Angeles, CA 90011                                                                               |  |  |  |  |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Rustic Canyon R.C.                            | 601 Latimer Rd., Santa Monica, CA 90402                                                                                 |  |  |  |  |
| Seoul International Park                      | 3250 San Marino St., Los Angeles, CA 90006                                                                              |  |  |  |  |
| Sepulveda Basin Cricket Fields (Woodley Park) | 6350 Woodley Ave, Van Nuys, CA 91436                                                                                    |  |  |  |  |
| Sepulveda R.C.                                | 8825 Kester Ave., Panorama City 91405                                                                                   |  |  |  |  |
| Shadow Ranch R.C.                             | 22633 Vanowen St, West Hills, CA 91307                                                                                  |  |  |  |  |
| Shatto R.C.                                   | 3191 West 4th St, Los Angeles, CA 90020                                                                                 |  |  |  |  |
| Silver Lake R.C.                              | 1850 West Silver Lake Dr., Los Angeles, CA 90026                                                                        |  |  |  |  |
| Slauson R.C.                                  | 5306 S. Compton Ave., Los Angeles, CA 90011                                                                             |  |  |  |  |
| South Park R.C.                               | 345 East 51st St., Los Angeles, CA 90011                                                                                |  |  |  |  |
| South Seas House                              | 2301 West 24th St., Los Angeles CA 90018                                                                                |  |  |  |  |
| St. Andrews R.C.                              | 8701 Saint Andrews Place, Los Angeles, CA 90047                                                                         |  |  |  |  |
| State Street R.C.                             | 716 North State St., Los Angeles, CA 90033                                                                              |  |  |  |  |
| Stonehurst R.C.                               | 9901 Dronfield St., Sun Valley, CA 91352  1835 Stoner Ave., Los Angeles, CA 90025  12621 Rye St., Studio City, CA 91604 |  |  |  |  |
| Stoner R.C.                                   |                                                                                                                         |  |  |  |  |
| Studio City R.C.                              |                                                                                                                         |  |  |  |  |
| Sun Valley R.C.                               | 8133 Vineland Ave., Sun Valley, CA 91352                                                                                |  |  |  |  |
| Sunland R.C.                                  | 8651 Foothill Blvd, Sunland, CA 91040                                                                                   |  |  |  |  |
| Sylmar Park R.C.                              | 13109 Borden Ave, Los Angeles, CA 91342                                                                                 |  |  |  |  |
| Tarzana R.C.                                  | 5655 Vanalden Ave., Tarzana, CA 91356                                                                                   |  |  |  |  |
| Toberman R.C.                                 | 1725 Toberman St., Los Angeles, CA 90015                                                                                |  |  |  |  |
| Trinity R.C.                                  | 2415 Trinity St., Los Angeles, CA 90011                                                                                 |  |  |  |  |
| Valley Plaza                                  | 12240 Archwood St., North Hollywood, CA 91606                                                                           |  |  |  |  |
| Van Ness R.C.                                 | 5720 2nd Avenue, Los Angeles, CA 90043                                                                                  |  |  |  |  |
| Van Nuys R.C.                                 | 14301 Vanowen St., Van Nuys, CA 91405                                                                                   |  |  |  |  |
| Van Nuys Sherman Oaks R.C.                    | 14201 Huston St., Sherman Oaks, CA 91423                                                                                |  |  |  |  |
| Victory-Vineland R.C.                         | 11117 Victory Blvd., North Hollywood, CA 91606                                                                          |  |  |  |  |
| Vineyard R.C.                                 | 2942 Vineyard Ave, Los Angeles, CA 90016                                                                                |  |  |  |  |

| Wabash R.C.                 | 2765 Wabash Ave, Los Angeles, CA 90033         |
|-----------------------------|------------------------------------------------|
| Westchester R.C.            | 7000 W. Manchester Ave., Los Angeles, CA 90045 |
| Westwood R.C.               | 1350 S. Sepulveda Blvd, Los Angeles, CA 90025  |
| Wilmington Athletic Complex | 1700 S. Figueroa Street, Wilmington, CA 90744  |
| Wilmington R.C.             | 325 N. Neptune Ave., Wilmington, CA 90744      |
| Winnetka R.C.               | 8401 Winnetka Ave., Winnetka, CA 91306         |
| Woodland Hills R.C.         | 5858 Shoup Ave., Woodland Hills, CA 91367      |
| Yosemite R.C.               | 1840 Yosemite Dr., Los Angeles, CA 90041       |
| Yucca Park Community Center | 6671 Yucca St., Los Angeles, CA 90028          |

# EXHIBIT 2 INSURANCE REQUIREMENTS



#### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 06/05/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                    | ertificate holder in lieu of such endors                                                                                                                                               | seme                    | nt(s)                                                                                                                                                          | ·                                                 | CONTA                     | CT                                       |                                           |                                             |            |          |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|------------------------------------------|-------------------------------------------|---------------------------------------------|------------|----------|
| PRODUCER                                           |                                                                                                                                                                                        |                         |                                                                                                                                                                |                                                   | CONTACT<br>NAME: Ali Raza |                                          |                                           |                                             |            |          |
| Zain Jeewanjee Insurance Agency                    |                                                                                                                                                                                        |                         |                                                                                                                                                                |                                                   | (A/C, N                   | e, Ext): 408-70                          | 3-4902                                    | (A/ĉ,                                       | No): 408-9 | 997-7890 |
| 1494 Hamilton Ave                                  |                                                                                                                                                                                        |                         |                                                                                                                                                                |                                                   | ADDRE                     | ss: ali.raza@i                           | insure123.com                             | 1                                           |            | 1        |
| Ste 103                                            |                                                                                                                                                                                        |                         |                                                                                                                                                                |                                                   |                           | INS                                      | SURER(S) AFFOR                            | RDING COVERAGE                              |            | NAIC #   |
|                                                    | n Jose                                                                                                                                                                                 |                         |                                                                                                                                                                | CA 95125                                          | INSURE                    | ERA: SiriusPo                            | int America In                            | surance Company                             |            |          |
| INSU                                               | JRED                                                                                                                                                                                   |                         |                                                                                                                                                                |                                                   | INSURE                    | ERB: United S                            | States Liability                          | Insurance Company                           |            |          |
| Southern & Northern California Cricket Association |                                                                                                                                                                                        |                         |                                                                                                                                                                |                                                   | INSURE                    | ER C:                                    |                                           |                                             |            |          |
|                                                    | SCCA & NCCA                                                                                                                                                                            |                         |                                                                                                                                                                |                                                   | INSURER D :               |                                          |                                           |                                             |            |          |
|                                                    | 12181 Foothill Rd                                                                                                                                                                      |                         |                                                                                                                                                                |                                                   | INSUR                     | RE:                                      |                                           |                                             |            |          |
|                                                    | Sunol                                                                                                                                                                                  |                         |                                                                                                                                                                | CA 94586                                          | INSUR                     | ERF:                                     |                                           |                                             |            |          |
|                                                    |                                                                                                                                                                                        |                         |                                                                                                                                                                | NUMBER:                                           |                           |                                          |                                           | REVISION NUMBE                              |            |          |
| IN<br>C<br>E                                       | HIS IS TO CERTIFY THAT THE POLICIES (<br>IDICATED. NOTWITHSTANDING ANY REC<br>ERTIFICATE MAY BE ISSUED OR MAY PE<br>XCLUSIONS AND CONDITIONS OF SUCH                                   | QUIRE<br>RTAII<br>POLIO | EMEN <sup>®</sup><br>N, THE<br>CIES.                                                                                                                           | T, TERM OR CONDITION OF<br>E INSURANCE AFFORDED I | F ANY C<br>BY THE         | CONTRACT OF<br>POLICIES DE<br>REDUCED BY | R OTHER DOC<br>SCRIBED HEF<br>PAID CLAIMS | UMENT WITH RESPECTED A                      | CT TO WHIC | CH THIS  |
| INSR<br>LTR                                        | TYPE OF INSURANCE                                                                                                                                                                      | INSD                    | SUBR<br>WVD                                                                                                                                                    | POLICY NUMBER                                     |                           | POLICY EFF<br>(MM/DD/YYYY)               | POLICY EXP<br>(MM/DD/YYYY)                |                                             | LIMITS     |          |
|                                                    | X COMMERCIAL GENERAL LIABILITY                                                                                                                                                         |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | EACH OCCURRENCE                             | \$ 1,0     | 000,000  |
|                                                    | CLAIMS-MADE X OCCUR                                                                                                                                                                    |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | DAMAGE TO RENTED<br>PREMISES (Ea occurrence | s) \$ 30   | 0,000    |
|                                                    |                                                                                                                                                                                        |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | MED EXP (Any one persor                     | n) \$ 5,0  | 000      |
| Α                                                  |                                                                                                                                                                                        |                         |                                                                                                                                                                | PLH01GL00003452                                   |                           | 01/15/2025                               | 01/15/2026                                | PERSONAL & ADV INJUR                        | Y \$ 1,0   | 00,000   |
|                                                    | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                                                                                                     |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | GENERAL AGGREGATE                           | \$ 3,0     | 00,000   |
|                                                    | X POLICY PRO-<br>JECT LOC                                                                                                                                                              |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | PRODUCTS - COMP/OP A                        | AGG \$ 1,0 | 00,000   |
|                                                    | OTHER:                                                                                                                                                                                 |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | Players Liability                           |            | 00,000   |
|                                                    | AUTOMOBILE LIABILITY                                                                                                                                                                   |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | COMBINED SINGLE LIMIT<br>(Ea accident)      | \$         |          |
|                                                    | ANY AUTO                                                                                                                                                                               |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | BODILY INJURY (Per pers                     | on) \$     |          |
|                                                    | ALL OWNED SCHEDULED AUTOS                                                                                                                                                              |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | BODILY INJURY (Per accid                    | dent) \$   |          |
|                                                    | HIRED AUTOS NON-OWNED AUTOS                                                                                                                                                            |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | PROPERTY DAMAGE (Per accident)              | \$         |          |
|                                                    |                                                                                                                                                                                        |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           |                                             | \$         |          |
|                                                    | X UMBRELLA LIAB X OCCUR                                                                                                                                                                |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | EACH OCCURRENCE                             | \$ 1,0     | 000,000  |
| В                                                  | EXCESS LIAB CLAIMS-MADE                                                                                                                                                                |                         |                                                                                                                                                                | XL 1665550                                        |                           | 02/04/2025                               | 02/04/2026                                | AGGREGATE                                   | \$ 1,0     | 000,000  |
|                                                    | DED RETENTION \$                                                                                                                                                                       |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           |                                             | \$         |          |
|                                                    | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N                                                                                                                                      |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | PER OT<br>STATUTE EF                        | ΓH-<br>₹   |          |
|                                                    | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?                                                                                                                              | N/A                     |                                                                                                                                                                |                                                   |                           |                                          |                                           | E.L. EACH ACCIDENT                          | \$         |          |
|                                                    | (Mandatory in NH)  If yes, describe under                                                                                                                                              |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | E.L. DISEASE - EA EMPLO                     | OYEE \$    |          |
|                                                    | DESCRIPTION OF OPERATIONS below                                                                                                                                                        |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           | E.L. DISEASE - POLICY L                     | IMIT \$    |          |
| Α                                                  | Abuse/Molestation                                                                                                                                                                      |                         |                                                                                                                                                                | PLH01GL00003452                                   |                           | 01/15/2025                               | 01/15/2026                                | Limits: \$25,000/ 100,0                     | 000        |          |
| Α                                                  | Medical / Accidental Death                                                                                                                                                             |                         |                                                                                                                                                                | PHSA-BAMH-11727-25                                |                           | 01/15/2025                               | 01/15/2026                                | Limits: \$25,000 / \$10,000                 |            |          |
| TH<br>DU<br>Gro                                    | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC<br>E CERTIFICATE HOLDER IS ADDED AS ADDI'<br>RING THE POLICY PERIOD.<br>Dund Name: Woodley Park.<br>uth Cricket Development Organization Ir | TIONA                   | AL INS                                                                                                                                                         | URED BUT ONLY WITH RESP                           | -                         |                                          |                                           | •                                           | MED INSUR  | RED      |
| CF                                                 | RTIFICATE HOLDER                                                                                                                                                                       |                         |                                                                                                                                                                |                                                   | CAN                       | CELLATION                                |                                           |                                             |            |          |
|                                                    |                                                                                                                                                                                        |                         |                                                                                                                                                                |                                                   |                           |                                          |                                           |                                             |            |          |
| Woodley Park                                       |                                                                                                                                                                                        |                         | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                                                   |                           |                                          |                                           |                                             |            |          |
|                                                    | 6350 Woodley Ave,                                                                                                                                                                      |                         |                                                                                                                                                                |                                                   | AUTHORIZED REPRESENTATIVE |                                          |                                           |                                             |            |          |

Van Nuys

CA 91436