

AGENDA

CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS COMMISSION TASK FORCE ON CONCESSIONS

Wednesday, May 15, 2019, at 8:30 a.m.

Jim Gillian Recreation Center
Crafts Room
4000 S. La Brea Ave.
Los Angeles, CA 90008

PILAR DIAZ, CHAIR
NICOLE CHASE, COMMISSIONER

Staff:

Matthew Rudnick, Chief Management Analyst
Rachel Ramos, Senior Management Analyst II
Mike Dundas, Deputy City Attorney IV; Steven Hong, Deputy City Attorney III

EVERY PERSON WISHING TO ADDRESS THE COMMISSION TASK FORCE MUST COMPLETE A SPEAKER REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE TASK FORCE REPRESENTATIVE PRIOR TO CONSIDERATION OF THE ITEM.

PURSUANT TO COMMISSION POLICY, PUBLIC COMMENTS ON AGENDA ITEMS MAY BE HEARD ONLY AT THE TIME THE RESPECTIVE ITEM IS CONSIDERED. EACH SPEAKER WILL BE GRANTED TWO MINUTES FOR PUBLIC COMMENT. THE TIME LIMIT FOR PUBLIC COMMENT ON EACH RESPECTIVE ITEM SHALL BE SET AT THE DISCRETION OF THE COMMISSION TASK FORCE CHAIR. PUBLIC COMMENTS ON ALL OTHER MATTERS WITHIN THE COMMISSION TASK FORCE'S SUBJECT MATTER JURISDICTION WILL BE HEARD DURING THE PUBLIC COMMENT PERIOD OF THE MEETING.

I. CALL TO ORDER

II. NEW BUSINESS

- A. Overview of Concession RFP Outreach
- B. Griffith Park Snack Stand RFP
- C. Cabrillo Marine Aquarium Food and Beverage Opportunity
- D. Vending Machine RFP
- E. Echo Park Pedal Boats
- F. Griffith Park Pony Ride Concession Update

III. CURRENT BUSINESS

- A. First and Broadway Park Restaurant Complex – RFP
Update on concession RFP.
- B. Golf Food and Beverage – RFPs
Discussion of Golf Course Food and Beverage Concessions RFPs involving Rancho Park Golf Course; Griffith Golf Complex; Penmar Golf Course; Los Feliz Golf Course;

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Woodley Lakes, Sepulveda, Hansen Dam Golf Courses; and Harbor Park Golf Course.

IV. FUTURE AGENDA ITEMS

Requests by Commissioners to Schedule Specific Future Agenda Items.

V. PUBLIC COMMENT

Comments by the Public on All Other Matters within the Commission Task Force's Subject Matter Jurisdiction.

VI. NEXT MEETING

The next Commission Task Force on Concessions Meeting will be held on Wednesday, June 19, 2019 at 8:30 am at Algin Sutton Recreation Center, 8800 S. Hoover St., Los Angeles, CA 90044.

VII. ADJOURNMENT

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Task Force Meetings are allowed to bring tape recorders or camcorders in the Meeting.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact the Commission Office at (213) 202-2640.

Information on Agenda items may be obtained by calling the Commission Office at (213) 202-2640. Copies of the Commission Task Force Agenda may be downloaded from the Department's website at www.laparks.org.