#### **MEETING AGENDA**

## CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS CONCESSIONS COMMISSION TASK FORCE

Thursday, October 16, 2025, at 10:00 a.m. or soon thereafter as the Board of Recreation and Park Commissioners adjourns its Regular Meeting noticed for 9:00 a.m.

Chevy Chase Recreation Center 4165 Chevy Chase Dr., Los Angeles, CA 90039

Please Note Public Comment Will be Taken In-Person Only

To listen to the meeting via Teleconference
Use this link: <a href="https://us02web.zoom.us/j/81497620863">https://us02web.zoom.us/j/81497620863</a>
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#### BENNY TRAN, CHAIR TAFARAI BAYNE, COMMISSIONER

#### Staff:

Matthew Rudnick, Executive Officer Brenda Aguirre, Assistant General Manager Rachel Ramos, Senior Management Analyst City Attorney Representative

PUBLIC COMMENT WILL BE TAKEN IN-PERSON ONLY. TO LISTEN TO THE MEETING VIA TELECONFERENCE USE THIS LINK: <a href="https://us02web.zoom.us/j/81497620863">https://us02web.zoom.us/j/81497620863</a> OR DIAL (669) 900-6833, AND ENTER 814 9762 0863 AND THEN PRESS #.

THIS AGENDA AND ITS REPORTS ARE AVAILABLE ONLINE AT: https://www.laparks.org/commissioners/concessions-task-force

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT <a href="ethics.lacity.org/lobbying">ethics.lacity.org/lobbying</a>. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

#### I. CALL TO ORDER

#### II. PUBLIC COMMENT

Comments by the Public on Special Meeting Agenda Matters.

#### III. STAFF UPDATE

- Rancho Park Golf Clubhouse Project
- Griffith Park Food and Beverage Concession

  Park Center
- Public Wi-Fi System at Multiple Facilities

#### IV. FUTURE AGENDA ITEMS

Requests by Commissioners to Schedule Specific Future Agenda Items.

#### V. NEXT MEETING

The next Commission Task Force on Concessions Meeting will tentatively be held on Thursday, November 20, 2025 at 10:00 a.m. or soon thereafter as the Board of Recreation and Park Commissioners adjourns its Regular Meeting noticed for 9:00 a.m. at Balboa Sports Complex, 17015 Burbank Blvd., Encino, CA 91316.

#### VI. <u>ADJOURNMENT</u>

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Task Force Meetings may do so.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to this meeting. For additional information, please contact the Commission Office at (213) 202-2640.

Information on Agenda items and audio recordings may be obtained by calling the Commission Office at (213) 202-2640. Copies of the Agenda may be downloaded from the Department's website at <a href="https://www.laparks.org">www.laparks.org</a>.

# CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS CONCESSIONS COMMISSION TASK FORCE

### SUMMARY OF STAFF UPDATES October 16, 2025

#### Rancho Park Golf Clubhouse Project

- Update by RAP Executive Officer and AGM of Planning, Maintenance and Construction.
- RFP was released August 14, 2025 for the design, management and operation of the food and beverage concession.
- Proposal due date was extended to October 28, 2025.

#### Griffith Park Food & Beverage Concession-Park Center

Concessionaire is continuing to make renovations to the building. Most recent improvements include:

- Mechanical inspection completed. Placement of the hood needs correcting.
   Concessionaire is working with the contractor to resolve this issue. Once correction has been made, another mechanical inspection will be scheduled.
- Drywall is complete and an inspection is scheduled. Once work has been approved, next steps include installation of AC unit.
- Concessionaire is working with LA City Department of Building and Safety and Engineering to get an address for the building in order to get internet services.
- Concessionaire is anticipating a November opening date.

#### Public Wi-Fi System at Multiple Facilities

An RFP for Public Wi-Fi System at Multiple Facilities was released on September 3, 2025.
 RAP is seeking proposals from qualified firms to design, deploy and manage a non-exclusive Wi-Fi System at various parks throughout the City, including Griffith Park, Venice Beach and Lake Balboa/Anthony C. Beilenson Park.