

- GENERAL NOTES:**
1. PART OF THIS PLAN IS INDICATED AS A BOUNDARY ACCESS VEHICLE AND ANY VEHICLE CONVEYANCE OPERATED BY AT LEAST TWO PERSONS SHALL BE REQUIRED TO NOT OPERATE AT ANYTIME WHEN THE VEHICLE IS OPERATED BY ONE PERSON. THE CONTRACTOR SHALL VERIFY THAT ALL VEHICLES ARE IN COMPLIANCE WITH ALL APPLICABLE RULES AND REGULATIONS.
 2. VEHICLE ACCESS SHALL BE PROVIDED TO ALL AREAS OF THE SITE.
 3. SLOPE SHALL BE INDICATED BY A NUMBER AND A PERCENT SIGN. SLOPE SHALL BE INDICATED BY A NUMBER AND A PERCENT SIGN. SLOPE SHALL BE INDICATED BY A NUMBER AND A PERCENT SIGN.
 4. ALL UTILITIES SHALL BE DEEPENED FOR ANY DEEPENING WORK. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS CONSTRUCTION STANDARDS.
 5. ALL THE DEEPENING WORK SHALL BE IN ACCORDANCE WITH THE CITY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS CONSTRUCTION STANDARDS.
 6. ALL PUBLIC WORKS DEEPENING SHALL BE CONDUCTED IN ACCORDANCE WITH THE CITY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS CONSTRUCTION STANDARDS.
 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND THE CITY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES.

- LEGEND**
- CONCRETE PAVING
 - ASPHALT PAVING
 - PLANTING, SEE LANDSCAPE
 - DO NOT LANDSCAPE
 - REEL, SEE LANDSCAPE
 - PAVED REEL, SEE LANDSCAPE
 - POD, SEE LANDSCAPE
 - POINT OF POINT

THE CITY OF LOS ANGELES
DEPARTMENT OF REGISTRATION AND PLANS
CERTIFICATE OF REGISTRATION
PROJECT NO. _____
PROJECT NAME _____
PROJECT ADDRESS _____
PROJECT CITY _____
PROJECT STATE _____
PROJECT ZIP _____
PROJECT PHONE _____
PROJECT FAX _____
PROJECT E-MAIL _____
PROJECT WEBSITE _____
PROJECT DESCRIPTION _____
PROJECT DATE _____

RANCHO PARK GOLF CLUBHOUSE
RENOVATION
10450 W Pico Blvd, Los Angeles, CA 90064

PLAN NAME
SITE PLAN
DATE _____
SCALE _____
BY _____
CHECKED BY _____
APPROVED BY _____
DATE _____
PROJECT NO. _____
PROJECT NAME _____
PROJECT ADDRESS _____
PROJECT CITY _____
PROJECT STATE _____
PROJECT ZIP _____
PROJECT PHONE _____
PROJECT FAX _____
PROJECT E-MAIL _____
PROJECT WEBSITE _____
PROJECT DESCRIPTION _____
PROJECT DATE _____

Premises Map - Floor Plan Rancho Park Golf Course Clubhouse Food and Beverage Concession indicated in red striped

02 LEVEL B1 FLOOR PLAN
A2.01 SCALE: 1/8" = 1'-0"



GENERAL NOTES

1. DOOR HINGE JAMBS ARE LOCATED 4" OFF OF INTERSECTING PARTITION UNLESS OTHERWISE NOTED
2. ALL PRESTANDING METAL STUD CONSTRUCTION TO BE BRACED AT THE UNDERSIDE OF THE BUILDING STRUCTURE UNLESS SPECIALLY SHOWN OTHERWISE
3. ALL CODE REQUIRED POWER WALL OUTLETS TO BE LOCATED AND SPECIFIED BY ELECTRICAL ENGINEER
4. VERIFY ALL DIMENSIONS IN FIELD
5. SEE A2.001 / A2.041 FOR DOOR SCHEDULE AND A2.002 / A2.042 FOR WINDOW SCHEDULE
6. DOOR HINGE JAMBS ARE LOCATED 4" OFF THE INTERSECTING PARTITION UNLESS OTHERWISE NOTED
7. ALL FRAMING TO BE 6" METAL STUDS UNLESS OTHERWISE NOTED
8. ALL DIMENSIONS TO F.O.S OR F.O. MASONRY UNLESS OTHERWISE NOTED
9. ALL EXPOSED STEEL MEMBERS TO BE SHOP-PRIME
10. WALL AND CEILING MATERIALS SHALL NOT EXCEED THE FLAME SPREAD CLASSIFICATION IN CBC TABLE 803.3
11. PROVIDE FIRE EXTINGUISHERS REFER TO SHT 12.06.03 AND 12.24.03
12. WHERE DINING SURFACES ARE PROVIDED AT LEAST 5 PERCENT OF THE SEATING AND STANDING SPACES AT THE DINING SURFACES SHALL COMPLY WITH CBC 3B-102
13. CONTRACTOR TO PROVIDE PORTABLE ASSISTIVE LISTENING SYSTEM FOR CONFERENCE ROOM USE. PROVIDE FOUR RECESSED AND TWO HEARING-AID COMPATIBLE NECK LOOPS SYSTEM SHALL CONSIST OF WILLIAMS SOUND PH-45NET ASSISTIVE LISTENING SYSTEM, THREE SANYO MICROPHONE, AND SANYO PTA POWER SUPPLY, OR APPROVED EQUAL



LEGEND

- 03 MASONRY WALL TO REMAIN
- 04 MASONRY INFILL
- 05 METAL STUD FRAMED PARTITION
- NOT IN SCOPE

01 LEVEL 1 FLOOR PLAN
A2.01 SCALE: 1/8" = 1'-0"



THE CITY OF LOS ANGELES
DEPARTMENT OF RECREATION AND PARKS
SUPERINTENDENT DANIEL L. COO
GENERAL MANAGER JERRY COO
PROJECT MANAGER
DATE: 10/15/2014

PROJECT NAME
RANCHO PARK GOLF CLUBHOUSE
RENOVATION

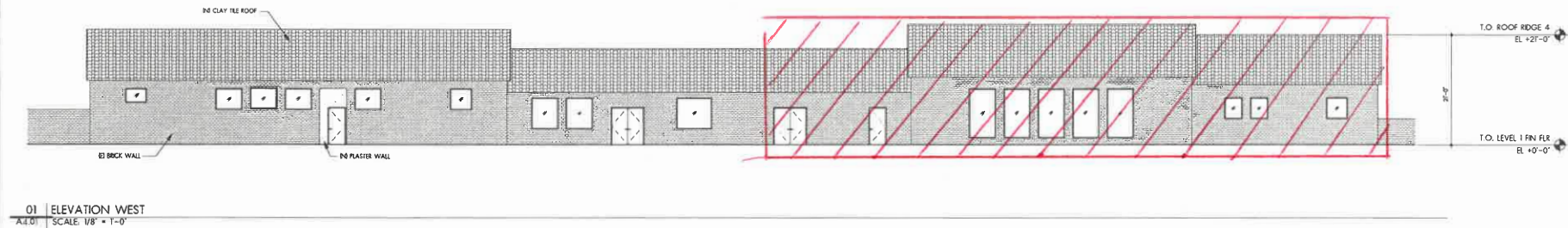
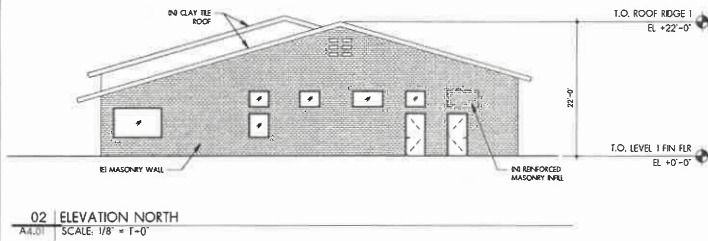
ADDRESS
10460 W Pico Blvd, Los Angeles, CA 90064

REVISIONS: DATE:
1
2
3
4
5
6
7
8
9
10

PLAN NAME
FLOOR PLANS

DRAWN BY: APPROVED BY:
SCALE: 1/8" = 1'-0"
DATE: 10/15/2014
W/S. NO.: 12 OF 18
FILE NO.:
DRAWN BY: A2.01
DATE: 10/15/2014

Premises Map - Elevation West
 Rancho Park Golf Course Clubhouse
 Food and Beverage Concession indicated in red striped



THE CITY OF LOS ANGELES
 DEPARTMENT OF RECREATION AND PARKS
 SUPERINTENDENT GARY FORD
 GENERAL MANAGER JIMMY KIM
 PROJECT NAME: _____
 PROJECT NUMBER: _____
 SHEET NUMBER: _____

PROJECT NAME:
 RANCHO PARK GOLF CLUBHOUSE
 RENOVATION
 ADDRESS:
 10460 W Pico Blvd, Los Angeles, CA 90064

REVISIONS: _____

REVISIONS: _____

PLAN NAME:
 EXTERIOR
 ELEVATIONS

DRAWN BY: _____ APPROVED BY: _____
 SCALE: _____ ISSUE DATE: _____
 W.D. NO. _____ FILE NO. _____
 PLAN _____

A4.01
 SHEET 16 of 18 SHEETS